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WHEN RECORDED MAIL TO:  
FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617

RECORDER'S STAMP:  
4 0 4

THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

88033464

PURCH #: P3914 FS TERM#: 402736 FNMA CONVERS #:  
P LOAN#: 11008794 SERV #: 030320 FNMA COMMIT #:  
F LOAN#: 0000027364 DOC #: 13064 INVEST #: 412538 SALE #: S1095

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Centennial Savings and Loan Association

HAVING ITS PRINCIPAL OFFICE AT  
3916 Harrison, P.O. Box 11003, Cincinnati, OH 45211

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
AUGUST SEVENTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-EIGHT, EXECUTED BY: NIKOLAOS D. KLOPAS, KONSTANTINA KLOPAS, \$12.00  
HIS WIFE, GEORGIOS M. KONSTANTINOU, ANGELIKI KONSTANTINOU HIS WIFE, 10:28:00  
GEORGE ZERVAS, DIMITRA ZERVAS, HIS WIFE, #2192 # 2 8-88-033464  
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),  
6301 N. RICHMOND, CHICAGO, IL 60659,  
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF ONE HUNDRED FORTY FIVE THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*145,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF ONE HUNDRED TWELVE THOUSAND FOUR HUNDRED FIVE

AND NO/100 DOLLARS (\$\*\*\*\*112,405.00)  
AND RECORDED AS INSTRUMENT NO. 24-93815, INDEX NO. 66-50-751M  
ON 08/22/78 IN BOOK N/A, PAGE N/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 10.25  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 29, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
*Clarice M. Parry*  
CLARICE M. PARRY  
ASSISTANT SECRETARY

BY: *Gina M. Iovino*  
GINA M. IOVINO  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF SAKOLA ) SS  
NOV 13 1987

88-033464

ON \_\_\_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

23375

SIGNATURE: *Devin Statham*  
DEVIN STATHAM, NOTARY PUBLIC

12.00 E



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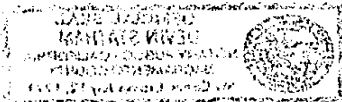


EXHIBIT A

LOT TWENTY (20) IN BLOCK THREE (3) IN THOMAS J. GRADY'S  
6TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION  
OF THE NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER  
(1/4) OF SECTION ONE (1), TOWNSHIP FORTY (40) NORTH,  
RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.-----

DAO

1301-105-020  
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