WHEN RECORDED MAIUTNOFFICIAL RECORDED STATES FARMERS SAVINGS ATTN: SUSAN J. DEVERNA FARMERS SAVINGS **DAVIS. CA 95617** 88033466 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: PURCH #: P1824 FS TERM#: 501625 SERV #: 190120 FNMA COMMIT #: DDC #: 15554 INVEST #: 421502 SALE #: S0754 P LOAN#: 4802 F LOAN#: 0000016255 DD C CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO VIRGINIA REACH FEDERAL SAVINGS & LOAN ASSN. HAVING ITS PRINCIPAL OFFICE AT 210- 25+h STREET, VIRGINIA BRACH, VA 23451
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TROUBLES OF THE STATE OF THE SEVENTY-THREE , EXECUTED BY: LAWRENCE R. BUSSE, JUNEAU TRAN 2410 61732/80 10:27:00 WIFE, COOK COUNTY RECORDER MORTGAGOR/TRUSTOR(S), 8406 S MODDY , BURBANK , IL 60459, TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN , MORTGAGEE/ SECURE PAYMENT IN THE PRINCIPAL SUM OF THENTY FIVE THOUSAND , MORTGAGEE/TRUSTEE, TO AND NO/100 DOLLARS (\$\*\*\*\*\*25,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF FIFTEEN THOUSAND EIGHT HUNDRED TWENTY ONE AND NO/100 DOLLARS (\$\*\*\*\*15,821.00) AND RECORDED AS INSTRUMENT NO. 22146959 , INDEX NO. 61-99-585L , PAGE ///Y ON 03/12/73 IN BOOK W/A OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTERFS., AT THE RATE OF 7. PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID 7.00 MORTGAGE/DEED OF TRUST. FARMERS SAVINGS & FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: OCTOBER 13, 1987 BY: STEPHANTE WILLINGER ASSISTANT VICE PRESIDENT lilelle ATTESTED BY: Tukkom LIUKKONEN ASSISTANT SECRETARY -88-033466 STATE OF CALIFORNIA 1 SS COUNTY OF YOLO BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ON NOV 13 1007 BEFORE ME. THE PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

23562

OFFICIAL SEAL DEVIN STATHAM
NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY
My Comm. Expires July 12, 1991

**DEVIN STATHAM** 

NOTARY PUBLIC

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## UNOFFICIAL COPY

Lot 2 in Hartz's 84th Street and Moody, of Lots 107 and 108 in Frederick H. Bartl. Subdivision, being a Subdivision of the Not (NE 1/4) of the Southwest quarter (SW 1/4) or Township 38 North, Range 13 East of the Third; Meridian, in Cook County, Illinois.

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