

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617  
THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

88033467

PURCH #: P1824 FS TERM#: 501626 FNMA CONVERS #:  
P LOAN#: 4810 SERV #: 190120 FNMA COMMIT #:  
F LOAN#: 0000016265 DOC #: 15555 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.

HAVING ITS PRINCIPAL OFFICE AT  
210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
MARCH NINTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-THREE, EXECUTED BY: GLENN R. CRONK, MARGARET-O. CRONK, HIS WIFE,  
\$12.00  
TIP 444 TRAN 2410 01/22/80 10:29:00  
#2195 # D \* - 835 - 0333467  
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),  
7841 S NEWCASTLE, BURBANK, IL 60459,  
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF FIFTEEN THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*\*15,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF NINE THOUSAND FIVE HUNDRED EIGHT

AND NO/100 DOLLARS (\$\*\*\*\*\*9,500.00)  
AND RECORDED AS INSTRUMENT NO. 22758871, INDEX NO. 19-30-308-013,  
ON 03/22/73 IN BOOK N/A, PAGE N/A

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OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.

DATED: OCTOBER 13, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
J. Liukkonen  
J. LIUKKONEN, ASSISTANT SECRETARY  
BY: Stephanie Willinger  
STEPHANIE WILLINGER, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF YOLO )

-88-033467

ON NOV 13 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

23604

SIGNATURE: *[Signature]*  
DEVIN STATHAM, NOTARY PUBLIC



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5-2-2018

STATE OF ILLINOIS  
JUDICIAL BRANCH  
CLERK OF COURT

Property of Cook County Clerk's Office

88-033481

STATE OF ILLINOIS  
JUDICIAL BRANCH  
CLERK OF COURT



EXHIBIT A

Lot 26 in Block 8 in F. H. Bartlett's 2nd Addition to Greater 79th Street Subdivision being a Subdivision of the South East quarter (S.E. 1/4) of the South West quarter (S.W. 1/4) (except the West 166 feet thereof) of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

700

19-30-368-013  
TR

FAO

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7/1/2008