WHEN RECORDED MAIUNOFFIC A RECORDED PLANTS FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: 88033474 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 PURCH #: P3914 P LOAN#: 11004642 FS TERM#: 302747 FNMA CONVERS #: 1651247538 #: 030320 SERV FNMA COMMIT #: 944312 F LOAN#: 0000027473 INVEST #: 110000 #: 10113 SALE #: FM944312 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY. HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED NOVEMBER ELEVENTH \$12.00 SIXTY~FIVE HIS WIFE, COOK COUNTY RECORDER MORTGAGOR/TRUSTOK(S) , 525 PROSPECT RO. , DES PLAINES , IL TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN. , IL 60018, , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY ONE THOUSAND AND NO/100 DOLLARS (\$****421,200.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF EIGHT THOUSAND N'NE HUNDRED THIRTY FOUR AND NO/100 DOLLARS (\$*****8,934,00) . INDEX NO. 55-51-801-B AND RECORDED AS INSTRUMENT NO. 19649685 V/A ON 11/15/65 IN BOOK N/A . PAGE OF OFFICIAL RECORDS IN THE RECORDER'S DIFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ALCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, 1. FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: SEPTEMBER 29, 1987 ATTESTED BY: Xina M. Voluno MULLI GINA M. IOVINO CLARICE M. PARRY ASSISTANT VICE PRESIDENT **ASSISTANT SECRETARY** STATE OF CALIFORNIA) SS

COUNTY OF YOLO

-88-033471

ON ____OCT 0 1987 ___ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. 1 Start

SIGNATURE:

08420

DEVIN STATHAM

.NOTARY PUBLIC





UNOFFICIAL COPY

1746660088

第4号を含む (4 の) (4

And the second of the second of

DEVIN STATHAN

nese:

UNOFFICIAL COPY

Unit No. two (2), being a Resulch result Court Commissioners Partition.
actional South West Quarter (3) of Se.
North, Range twelve (12), Sast of the Th.
i Plaines, Maine Township, Cook County, Ill.
s and alleys adjacent to said real estate. in the County of Gook - - - - - - -, in the State of Illinois, to-wit: Lot fifty-eight (58) in Golf Terrace, Unit No. two (2), being a Resubdivision of parts of Lots one (1) and two (2) in Circuit Court Commissioners Partition of the Lands of Christ Moeller Estate in the Fractional South West Quarter $(\frac{1}{4})$ of Section eighteen (18), Township forty-one (41) North, Range twelve (12), East of the Third Principal Meridian, in the City of Des Plaines, Maine Township, Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate.

UNOFFICIAL COPY

Stopperty of County Clark's Office