WHEN RECORDED MAIUNOFF CARECORDE SPANS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 88033478 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FS TERM#: 302785 SERV #: 030320 FNMA CONVERS #: 1651247284 PURCH #: P3914 #: 030320 FNMA COMMIT #: 944311 #: 10136 INVEST #: 110000 SALE #: FM944578 #: 030320 P LDAN#: 11005335 F LOAN#: 0000027853 00 C CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED TWENTY-EIGHTH IN THE YEAR ONE THOUSAND NIMETHUNDRED AND MARCH SIXTY-EIGHT . EXECUTED BY: BEN KORNICK, SYLVIA KORNICK, THE SE WE RE \$22/86 10:33:00 42206 中立 并一自己一位出口对了自 COOK COUNTY RECORDER MORTGAGOR/TRUSTUR/51,
5251 GALITZ UNIT#206 , SKOKIE
TO COOK COUNTY FEDERAL S/L ASSOCIATION , IL 60076, . MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF FIFTEEN THOUSAND AND NO/100 DOLLARS (\$*****15,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF EIGHT HUNDRED SEVENTY FOUR AND RECORDED AS INSTRUMENT NO. 20145787 , INDEX NO. 57-65-7088 ON 04/01/68 IN BOOK WAR , PAGE MA OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.
DATED: SEPTEMBER 29, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK ATTESTED BY: XIna m. Chrino BY: GINA M. IOVINO ASSISTANT VICE PRESIDENT CLARICE M. PARRY ASSISTANT SECRETARY -88-033478 STATE OF CALIFORNIA) SS COUNTY OF YOLD OCT 9 1987 BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF WITNESS MY HAND AND OFFICIAL SEAL. DIRECTORS. 2-100

SIGNATURE: _

08407

DEVIN STATHAM
NOTARY PUBLIC - CALIFORNIA
BACRAMENTO COUNTY
My Comm Expires July 12, 1991

DEVIN STATHAM

NOTARY PUBLIC

UNOFFICIAL COPY

GT FERRI WAY State of the second THE REPORT OF STREET AND THE PROPERTY OF THE P $(1,1,2,\ldots,n+1) + (1+2$ CONTROL OF THE CONTRO 1 かけん様が他になる点が、10 201元年。 中本 まったのかをからがない (2000年) にはいるからはない。 また、日本本 (2000年) というのとのかがらはなる は多く中心に対けるというので、 (2000年) Describiga de la Carre Derición de la processa de la describación Como Contigues de Carresportados de la processa de la composição de la compo THE LEVEL BY THE RESERVE TO THE PROPERTY OF TH -88-033478 TANK WENT AND THE PROPERTY OF Yuben DEVIN STATHAM

Application of the second of t

EXHIBIT A

UNIT NO. 206 as delineated on survey of the following parcel of real estate (herein referred to as the "Development Parcel"):

Lots 29 through 35 inclusive (except the South & feet thereof) in Onlitz Subdivision of Lots 27 through 29 inclusive of Galitz Subdivision of that part of Lot 10 lying west of the North and South A/D Section Line of County Clerk's Division of part of Section 25 Township ble North, Range 13, East of the Third Principal Meridian in Gook County, Illinois, together with a strip of land 18.8 feet in width lying South of and adjacent to said Lot 10 according to the map recorded 9-30-1893 as document #1935560 in Book 55 of Plats, page 53 in CCI, which survey is attached as Exhibit "A" to Declaration made by The Cosmopolitan National Bank of Chicago as Trustee under Trust No. 16740, recorded in the office of the Recorder of Cook County, Illinois as Document No. 20409607, 10-28-111-044-[013]

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Proporty of County Clark's Office