ARCCRDER S STANP : WHEN RECORDED MAI FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.D. BOX 2098 88033479 **DAVIS, CA 95617** THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FS TERM#: 302782 FNMA CONVERS #: 1651247645 PURCH #: P3914 SERV #: 944313 P LOAN#: 11006495 #: 030320 FNMA COMMIT INVEST #: 110000 SALE #: FM944590 F LDAN#: 0000027823 DOC #: 10135 CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235. ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND TYENTY-SIXTH OCTOBER , EXECUTED BY: NEIL H. KAPLAN, SUSAN D. KAPLAN, HIS SEVENTY-TWO \$12.00 WIFE, T#4444 TRAN 2411 01/22/86 10:33:00 #2207 # n +-88 -683479 COOK COUNTY RECORDER MORTGAGOR/TRUSTOR(5), , ARLINGTON HTS. , IL 60004, BEST DR. 1509 TO COOK COUNTY FEDERAL S/L ASSOCIATION MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF THIRTY THREE THOUSAND AND NO/100 DOLLARS (\$*****33,200.00), WITH A REMAINING PRINCIPAL SUMBALANCE OF TWENTY THREE THOUSAND FIVE HUNDRED NINETY FOUR AND NO/100 DOLLARS (\$****23,59 .. 00) , INDEX NO. 61-73-293M AND RECORDED AS INSTRUMENT NO. 22105310 MA ON 11/01/72 IN BOOK , PAGE N/A OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6. PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO A CRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK 1987 DATED: SEPTEMBER 29. KTTESTED BY: Xmam lover GINA M. IDVINO CLARICE M. ASSISTANT VICE PRESIDENT PARRY ASSISTANT SECRETARY -68-033479 STATE OF CALIFORNIA) SS COUNTY OF YOLO OCT 9 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED GINA M. IOVING PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS A SSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF WITNESS MY HAND AND OFFICIAL SEAL. DIRECTORS. 2. Out SIGNATURE: 08406 , NOTARY PUBLIC DEVIN STATHAM DEVIN STATHAM

NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY My Comm. Expires July 12, 1991

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EXHIBIT A

Lot four hundred fourteen (414) in Northgate Unit 4-A, being a Subdivision in the East Half (1/2) of Section eight (8), and the West Half (1/2) of Section nine (9), Township forty-two (42) North, Range eleven (11), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate. Jook ald re

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