

WHEN RECORDED MAIL TO
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617

UNOFFICIAL COPY
RECORDED'S STAMP:
1 0 7 4 9 0

88033490

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P3914 FS TERM#: 202796 FNMA CONVERS #: 1651247352
P LOAN#: 11004079 SERV #: 030320 FNMA COMMIT #: 944311
F LOAN#: 0000027962 DOC #: 07231 INVEST #: 110000 SALE #: FM944311

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
OCTOBER ELEVENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SIXTY-THREE, EXECUTED BY: WILLIAM C. UHLE, ROSE MIKEL UHLE, HIS
WIFE, \$12.00
OCT 22/88 10:36:00
#2210 # 27 - 110 - 0133490

MORTGAGOR/TRUSTOR(S),
6884 N. LINCOLN, LINCOLNWOOD, IL 60645,
TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY TWO THOUSAND

AND NO/100 DOLLARS (\$*****22,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF ONE THOUSAND FIVE HUNDRED TWENTY

AND NO/100 DOLLARS (\$*****1,520.00)
AND RECORDED AS INSTRUMENT NO. 189-1144, INDEX NO. 53-53-981
ON 10/14/63 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 5.50
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 22, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Clarice M. Parry
CLARICE M. PARRY
ASSISTANT SECRETARY

BY: *Gina M. Iovino*
GINA M. IOVINO
ASSISTANT VICE PRESIDENT

-88-033490

STATE OF CALIFORNIA)
) SS
COUNTY OF YOLO)

ON OCT 9 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

08447

SIGNATURE: *Devin Statham*
DEVIN STATHAM, NOTARY PUBLIC



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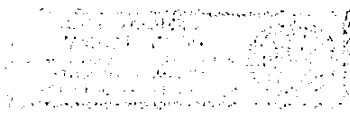


EXHIBIT A

Parcel G-

The South Westerly 26.75 feet of the North Easterly 106.35 feet, all being of the following described tract and measured along the North Easterly and North Westerly lines of said tract: The North Easterly 145.60 feet of Lots one hundred twelve (112), one hundred thirteen (113), one hundred fourteen (114), in Lincoln-Crawford-Pratt Blvd. Subdivision of the South Half ($\frac{1}{2}$) of the East fifteen (15) Acres and the South Half ($\frac{1}{2}$) of the West twenty-five (25) Acres (except therefrom the South thirty (30) feet of that part lying West of Lincoln Avenue) of the South East Quarter ($\frac{1}{4}$) of the North East Quarter ($\frac{1}{4}$) of Section thirty-four (34), Township forty-one North, Range thirteen (13), East of the Third Principal Meridian; also, that part of the East Half ($\frac{1}{2}$) of the South East Quarter ($\frac{1}{4}$), lying North Easterly of North Easterly line of Lincoln Avenue, of Section thirty-four (34), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

10-34-22-047 A11K

B-E-C

Parcel CP-

The South Easterly Half ($\frac{1}{2}$) of Lot one hundred thirteen (113) aforesaid and the North Westerly 6.25 feet of Lot one hundred fourteen (114), as measured at right angles to the North Westerly line thereof, (excepting therefrom the North Easterly 145.60 feet of said lots, as measured at right angles to the North Easterly line thereof), all being in Lincoln-Crawford-Pratt Blvd. Subdivision aforesaid, together with all vacated streets and alleys adjacent to said real estate.

County Clerk's Office
88033490

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