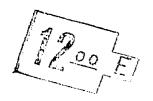
WHEN RECORDED MAIL TON OFFICE AND STANDS ATTN: SUSAN J. DEVERNA OFFICE AND STANDS ATTN: SUSAN DEVER ATTN: SUSAN DEVE P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: 88033491 SUSAN J. DEVERNA, FARMERS SAVINGS. A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: 1651247494 FS TERM#: 202756 PURCH #: P3914 P LOAN#: 11004174 #: 944311 SERV #: 030320 FNMA COMMIT INVEST #: 110000 SALE #: FM944311 #: 07204 F LOAN#: 0000027562 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL DEFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235. ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND FIFTH MARCH , EXECUTED BY: EDWARD I. BROWN, BERNY, CET BROWN, HIS SIXTY-FOUR \$12.00 T#4444 TRAN 2411 01/22/86 10:37.00 #2219 # \$ # - 583 - 0337.491 WIFE. CODE COUNTY RECORDER MORTGAGOR/TRUSTUK(5), TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN , MORT SECURE PAYMENT IN THE POINCEDAY COMMENT OF THE PAYMENT OF T , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF FIFTEEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$\*\*\*\*\*\*)3,500.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ONE THOUSAND ONE HUNDRED FIFTY AND NO/100 DOLLARS (\$\*\*\*\*\*\*1,150,00)
AND RECORDED AS INSTRUMENT NO. 19-068-530, INDEX NO. 53-87-600-B
RECORDED AS INSTRUMENT NO. 53-87-600-B
RECORDED A OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS CODK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS A FEDERAL SAVINGS AND LOAN DATED: SEPTEMBER 22, 1987 ASSOCIATION, DBA FARMERS SAVINGS BANK ATTENTED BY: Nina M. Visimo GINA M. IOVINO ASSISTANT VICE PRESIDENT CLARICE M. PARRY ASSISTANT SECRETARY -88-033491 STATE OF CALIFORNIA ) SS COUNTY OF YOLO OCT 9 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED GINA M. IOVINO

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS A SSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. 2 Stat SIGNATURE: DEVIN STATHAM 08539, NOTARY PUBLIC





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## EXHIBIT A

hereinafter referred to as the Mortgagee, the following real "state"

in the County of Cook — — — — — — in the State of Illinois, to-wit: Let nine (9) in Block four (4) in Lakewood Manor, being a subdivision of the West thirty (30) acres of the East forty (40) acres of the South sixty (60) acres of the East half (2) of the South West Quarter of Section thirty (30), Township forty-twe (42) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent te said real estate.

## **UNOFFICIAL COPY**

COOK COUNTY CLART'S OFFICE