

WHEN RECORDED MAIL TO RECORDER'S STAMP:  
FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617  
THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

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88033499

PURCH #: P3914 FS TERM#: 802753 FNMA CONVERS #: 1651247606  
P LOAN#: 11007698 SERV #: 030320 FNMA COMMIT #: 944313  
F LOAN#: 0000027538 DOC #: 24972 INVEST #: 110000 SALE #: FM944592

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
LOMAS & NETTLETON COMPANY,  
HAVING ITS PRINCIPAL OFFICE AT  
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
JULY TWENTY-SIXTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-SIX, EXECUTED BY: FRANCYNE ROTH, DIVORCED AND NOT RE-  
REMARIED, \$12.00  
#2227 # 1 433-4333-459  
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),  
2749 W. COYLE, CHICAGO, IL 60645,  
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THREE THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*\*23,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF EIGHTEEN THOUSAND ONE HUNDRED SEVENTY NINE

AND NO/100 DOLLARS (\$\*\*\*\*\*18,179.00)  
AND RECORDED AS INSTRUMENT NO. 25-577-294, INDEX NO. 64-78-209  
ON 07/29/76 IN BOOK 21A, PAGE 11A

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OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 8.75  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.

DATED: OCTOBER 27, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
C. A. MARVIN  
C. A. MARVIN  
ASSISTANT SECRETARY

BY: RAY HUMPHREY  
RAY HUMPHREY  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF YOLO )

-88-033499

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: PATRICK MURPHY  
NOTARY PUBLIC  
PATRICK MURPHY

28495



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ADDITIONAL

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Property of Cook County Clerk's Office

00-000-00

PATRICK MURPHY

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EXHIBIT A

in the County of Cook, in the State of Illinois, to-wit:

LOT TWENTY (20) IN BLOCK SIX (6) IN NATIONAL CITY REALTY COMPANY'S FIRST ADDITION TO ROCKS PARK IN SECTION THIRTY-SIX (36), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTY-THREE (33) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-36-219-004 K  
A-B-O



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A THREE

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