WHEN RECORDED MAIL TO A RECORDED SAME:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 88033501 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: 1651247286 FS TERM#: 802775 PURCH #: P3914 SERV #: 030320 FNMA COMMIT #: 944311 P LOAN#: 11004788 #: 24987 INVEST #: 110000 SALE #: FM944578 F LOAN#: 0000027758 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY. HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235. ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED THIRTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND MAY , EXECUTED BY: SHELBY B. GREENBERG, ROSADIE GREENBERG, \$12.00 SIXTY-SIX T#4444 TRAN 2412 01/22/88 10:41.09 HIS WIFE. #2229 # p \*-416 -033501 COOK COUNTY RECORDER MORTGAGOR/TRUSTOP(S), 3819 HOWARD , SKOKIE TO COOK COUNTY FEDERAL S/L ASSOCIATION , IL 60076, , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$\*\*\*\*/20,400.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF FIVE THOUSAND SE'EN HUNDRED SIXTEEN OBOUTESO, AND NO/100 DOLLARS (\$\*\*\*\*5,715.00) -AND RECORDED AS INSTRUMENT NO. 14/27477 , INDEX NO. 55-89-1978 PAGE A ON 05/16/66 IN BOOK N/A OF OFFICIAL RECORDS IN THE RECORDER S OFFICE OF COUNTY. STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS AND LOAN ASSOCIATION DBA FARMERS SAVINGS BANK DATED: OCTOBER 27, 1987 ATTESTED BY: BY: Or Wor RAY HUMPHREY C . A . MARVIN ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY • STATE OF CALIFORNIA ) SS COUNTY OF YOLO NOV 2 0 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PROVED TO ME ON THE BASIS OF PERSONALLY APPEARED RAY HUMPHREY SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: NOTARY PUBLIC

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**PATRICK MURPHY** 

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EXHIBIT A

in the County of Cork - - - -- - - -, in the State of Illinois, to-wit:Lot seven (7) and Lot eight (8) (excert the West 8.33 feet thereof) in Block two (2) in Salach's Howard Crawford Eubdivision of the North Half (%) of the North Half (%) of the North Half (%) of the North West Quarter (%) of the South West Quarter (%) of Section twenty-six (26), Township Forty-one (%) Worth, Range thirteen (13), East of the Third Principal Meridian, according to the plat thereof recorded August 4, 1924 as Document No. 8538370, in Cook County, Illinois, together with all vacated streets and alleys Coot County Clert's Office adjacent to said real estate. --

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30 Coot County Clark's Office

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