WHEN RECORDED MAIL FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 **DAVIS, CA 95617** THIS INSTRUMENT WAS PREPARED BY: 88033503 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FS TERM#: 001629 FNMA CONVERS #: PURCH #: P1824 P LOAN#: 4644 SERV #: 190120 FNMA COMMIT #: #: 00810 INVEST #: 421502 SALE #: S0754 F LOAN#: 0000016290 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Virginia Beach Federal Savings and Loan Association HAVING ITS PRINCIPAL OFFICE AT 25th Street, Virginia Beach, Virginia ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED FEBRUARY TWENTY-EIGHTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND SEVENTY-TWO , EXECUTED BY: JOHN W. LEWIS, KATHER PRET OF LEWIS, HIS \$12.0 \$12.00 #2231 # p #-08-633503 COOK COUNTY RECORDER MORTGAGOR/TRUSTURIST, 7819 W 74TH PL , BRIDGEVIEW , IL 60455, TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$****/20,500.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ELEVEN THOUSAND THE HUNDRED SEVENTY TWO AND NO/100 DOLLARS (\$****11.172.00)
AND RECORDED AS INSTRUMENT NO. 21.12622 . INDEX NO. 18-25-112-009893350.3 + PAGE MA ON 05/23/72 IN BOOK NIA OF OFFICIAL RECORDS IN THE RECORDER S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND PADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: SEPTEMBER 15, 1987 ATTESTED BY: Denise M. Kowan BY: Linklum DENISE M. ROWAN (I UKKONEN ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY STATE OF CALIFORNIA) -88-033503 SS COUNTY OF YOLO 1 DEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED DENISE M. ROWAN PROVED TO ME ON THE BAS SATISFACTORY EVIDENCE TO SATISFACTORY EVIDENCE TO SATISFACTORY PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOA BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE: PATRICK MURPHY NOTARY PUBLIC 07952

OFFICIAL SEAL
PATRICK MURPHY
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMMISSION EXPIRES DEC. 11 1989

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PATRICK MEGRANT



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EXHIBIT A

Lot 16 in Makaroff's Subdivision of the North half (N 1/2) of the South half (S 1/2) of the South half (S 1/2) of the South West quarter (SW 1/4) of the North West quarter (NW 1/4) of Section 25, Township 38 North, Pange 12, East of the Third Principal Meridian, in Cook County, Illinois. Ann.
nty,
Office

88033503

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