

WHEN RECORDED MAIL TO:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617

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RECORDER'S STAMP

88033503

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P1824 FS TERM#: 001629 FNMA CONVERS #:
P LOAN#: 4644 SERV #: 190120 FNMA COMMIT #:
F LOAN#: 0000016290 DOC #: 00810 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Virginia Beach Federal Savings and Loan Association

HAVING ITS PRINCIPAL OFFICE AT
210 - 25th Street, Virginia Beach, Virginia 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
FEBRUARY TWENTY-EIGHTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-TWO, EXECUTED BY: JOHN W. LEWIS, KATHERINE L. LEWIS, HIS WIFE,
NET-01 LEWIS, HIS \$12.00
TR-444 TRAM 2412 01/22/00 16:41:00
#2231 # D # -08-01-0083503
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),
7819 W 74TH PL, BRIDGEVIEW, IL 60455,
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THOUSAND FIVE HUNDRED

AND NO/100 DOLLARS (\$****120,500.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF ELEVEN THOUSAND ONE HUNDRED SEVENTY TWO

AND NO/100 DOLLARS (\$****11,172.00)
AND RECORDED AS INSTRUMENT NO. 21-12622, INDEX NO. 18-25-112-007
ON 05/23/72 IN BOOK N/A, PAGE N/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.
DATED: SEPTEMBER 15, 1987

ATTESTED BY:
J. UUKKONEN
J. UUKKONEN,
ASSISTANT SECRETARY

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK
BY: Denise M. Rowan
DENISE M. ROWAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF YOLO)
OCT 0 9 1987

-88-033503

ON _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED DENISE M. ROWAN PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

07952

SIGNATURE: [Signature]
PATRICK MURPHY, NOTARY PUBLIC

12.00 E



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COOK COUNTY CLERK'S OFFICE
JANUARY 1998

TO: JUDICIAL CLERK
FROM: JUDICIAL CLERK
SUBJECT: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

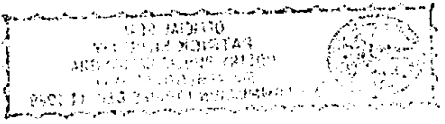
RE: JUDICIAL CLERK

88-033203

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK

RE: JUDICIAL CLERK



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EXHIBIT A

Lot 16 in Makaroff's Subdivision of the North half (N 1/2) of the South half (S 1/2) of the South half (S 1/2) of the South West quarter (SW 1/4) of the North West quarter (NW 1/4) of Section 25, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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COOK

CLERK