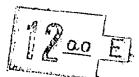
WHEN RECORDED MAIL TO OFF AREGORDERS SAVINGS FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 88033508 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: FS TERM#: 402741 PURCH #: P3914 P LOAN#: 11007694 F LOAN#: 0000027414 SERV FNMA COMMIT #: #: 030320 #: 13067 INVEST #: 431503 SALE #: S0945 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Chase Federal Savings & Loan Association HAVING ITS PRINCIPAL OFFICE AT 7300 North Kendall Drive, Miami, FL 33156 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED TWENTY-FOURTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND JULY , EXECUTED BY: RUBEN ZIPPERSHTEIN, DANHELLA \$12.00 SEVENTY-SIX T#4444 TRAN 2412 01/22/88 10:43:00 #2236 # D *-436-035506 ZIPPERSHTEIN, MIS WIFE, COOK COUNTY RECORDER MORTGAGOR/TRUSTOR:5:, 3125 W.DEVON , CHICAGO TO COOK COUNTY FEDERAL S/L ASSOCIATION , IL 60659, 3125 MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF SIXTY FIVE THOUSAND AND NO/100 DDLLARS (\$*****05,000.00), WITH A REMAINING PRINCIPAL SUMBALANCE OF FORTY THREE THOUSAND EIGHT HUNDRED SIXTY ONE AND NO/100 DOLLARS (\$****43,861.00) AND RECORDED AS INSTRUMENT NO. 23 573-859, INDEX NO. 6478133M NA PAGE ON 07/27/76 IN BOOK OF OFFICIAL RECORDS IN THE RECORDER'S SEFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED SEPTEMBER 29, 1987 TESTED BY: Hina M. lovino AY: GINA M. IDVINO ASSISTANT VICE PRESIDENT CLARICE M. PARRY ASSISTANT SECRETARY -88-033508 STATE OF CALIFORNIA) 55 COUNTY OF YOLO OCT 9 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION DE ITS BOARD OF WITNESS MY HAND AND OFFICIAL SEAL. DIRECTORS. SIGNATURE: NOTARY PUBLIC DEVIN STATHAM 08413





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inty-six (26) to Thirty (30), bo edzie Addition to North Edgewater, sarter (\$\frac{1}{2}\) of the North West Quarter (40) North, Range Thirteen (13), East & County, Illinois.
13-01-122- 029AUL

BB Lots Twenty-six (26) to Thirty (30), both inclusive, in Krenn and Dato's Devon Kedzie Addition to North Edgewater, being a Subdivision of the North West Quarter (1) of the North West Quarter (1) of Section One (1), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.-

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