WHEN RECORDED MAIL OFF CARCORDERS STAPES ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS. CA 95617 THIS INSTRUMENT WAS PREPARED 88033511 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR. + DAVIS+ CA 95616 FS TERM#: 502776 FNMA CONVERS #: PURCH #: P3914 SERV FNMA COMMIT #: 944313 P LOAN#: 11007635 #: 030320 DOC #: 16064 INVEST #: 110000 SALE #: FM944593 F LOAN#: 0000027765 CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED SEPTEMBER FIETEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND \$12.00 + EXECUTED BY: X. HARRIS TRUST AND SAYTHUS BANK. 12.0 TIM444 TRAN 2412 01/22/08 10:43:00 #2239 # D >= \$13:--\$13:--\$15:31.1 SEVENTY-SIX COOK COUNTY RECORDER MORTGAGOR/TRUSTIR/S), N ARTESIAN AVE . CHICAGO , IL 60645, 6631 TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN . MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF FORTY THOUSAND AND NO/100 DOLLARS (\$\*\*\*\*\*\*40,000.00). WITH A REMAINING PRINCIPAL SUMBALANCE OF THIRTY FOUR THOUSAND FOUR HUNDRED EIGHTY SIX 71 , INDEX NO. 64-63-821M AND NO/100 DOLLARS (\$\*\*\*\*34, 405.00) AND RECORDED AS INSTRUMENT NO. 23648671 . PAGE DN 09/23/76 IN BOOK WYN OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 9. 9.00 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, OBA FARMERS SAVINGS BANK DATED: OCTOBER 20, 1987 ATTESTED BY: Lina M Sougas GINA M. IDVINO KATHY CROZIER ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY -88-033511 STATE OF CALIFORNIA ) SS COUNTY OF YOLO BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC NOV 1 3 1987 DN

PERSONALLY APPEARED GINA M. IOVIND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

SIGNATURE:

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. NOTARY PUBLIC

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## EXHIBIT A

Tot thirty-one (31) in Block one (1) in Ashwood Addition to Rogers Park, A Subdivision of the South Half (%) of the Morth East Cuarter ( ) of the South East Quarter (6) of Section thirty-six (36), Township forty-one (11) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois - 10-36-415-000 // Service Of County Clerk's Office 10-36-415-009

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