WHEN RECORDED MAIL TO THE LOMAS & NETTLET NOFFICIAL CONTRACTOR OF THE LOWAS & NETTLE NOFFICIAL CONTRACTOR OF THE LOW JEANNE V.BRYANT 1600 VICEROY DR., 7TH FLOOR DALLAS, TX 75235 THIS INSTRUMENT WAS PREPARED BY: 88033512 SUSAN J. DEVERNA, FARMERS SAVINGS; A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: PURCH #: P1824 FS T P LDAN#: 4888 SERV F LDAN#: 0000016296 DOC FS TERM#: 601629 #: 190120 SERV FNMA COMMIT #: #: 18545 INVEST #: 421502 SALE #: 50754 CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN. HAVING ITS PRINCIPAL OFFICE AT 210- 25th STREET, VIRGINIA BEACH, VA 23451 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND FIETEENTH SEVENTY-THREE , EXECUTED BY: ANNE M. LYZNICKI, A WEBOWAL \$12.00 TRAN 2412 01/22/86 10:43:00 T#4444 #2240 # D × -88-033512 COOK COUNTY RECORDER MORTGAGOR/TRUSTOR/S), 7655 W 65TH ST , BEDFORD PARK TO SUMMIT FIRST FEDERAL S/L ASSOCIATION , IL 60501, , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THOUSAND AND NO/100 DOLLARS (\$**** 20,000.00), WITH A REMAINING PRINCIPAL BALANCE OF TWO THOUSAND SEVENTY FIVE AND NO/100 DOLLARS (\$*****2.075.00)
- AND RECORDED AS INSTRUMENT NO. 2248620 . INDEX NO. 62-35-046L ON 06/20/73 IN BOOK 4/h , PAGE MIN OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.
DATED: NOVEMBER 03, 1987 FARMERS SAVINGS A FEDERAL SAVINGS AND LOAN ASSOCIATION DBA SERMERS SAVINGS BANK ATTESTED BY: Carrer RAY HUMPHREY ASSISTANT VICE PRESIDENT C. A. MARVIN ASSISTANT SECRETARY STATE OF CALIFORNIA) -88-033512 SS COUNTY OF YOLO NOV 2 0 1987 BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC PROVED TO ME ON THE BASIS OF PERSONALLY APPEARED RAY HUMPHREY SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF WITNESS MY HAND AND OFFICIAL SEAL. DIRECTORS. SIGNATURE: PATRICK MURPHY NOTARY PUBLIC 27650 PATRICK AFLIRPHY
MOTATY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMMISSION EXPIRES DEC. 11, 1969

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EXHIBIT A

West 15 feet of L.
that part of the Sou
NW 1/4) lying North of
ise of a strip of land 70 i.
right of way of Baltimore and
iroad and East of center of Arche.
Township 38 North, Range 12, East of
aridian, in Cook County, Illinois.

// - 24 - 109 - 043 occes

All

Deom. Lot 48 and the West 15 feet of Lot 49 in Bedford Park, a Subdivision of that part of the South 1544 feet of the North West quarter (NW 1/4) lying North of the South 50 feet, West of the West 1 re of a strip of land 70 feet wide lying West and adjoining right of way of Baltimore and Ohio Chicago Terminal Railroad and East of center of Archer Avenue in Section 24, Township 38 North, Range 12, East of the Third Principal Meridian to Cook County, Illinois Principal Meridian, in Cook County, Illinois.

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