WHEN RECORDED MAIL TO FE A RECORDER'S TWIP & FARMERS SAVINGS 88033516 ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS. A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: 1651247343 FNMA COMMIT #: 944311 FS TERM#: 702785 PURCH #: P3914 P LOAN#: 11004113 F LOAN#: 0000027857 SERV #: 030320 #: 22025 INVEST #: 110000 SALE #: FM944311 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND DECEMBER FIRTH \$12.00 , EXECUTED BY: CHARLES M. KRAMER, MARUTINEL KRAMER, HIS \$12.6 SIXTY-THREE WIFE, 42244 # D ×-08-03853.6 COOK COUNTY RECORDER MORTGAGOR/TRUSTOR/S), 9406 KEDVALE , SKOKIE , IL 60076, TO COOK COUNTY FEDERAL S/L ASSOCIATION , MORTGAGE SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY TWO THOUSAND . MORTGAGEE/TRUSTEE, TO AND NO/100 DOLLARS (\$*****22-000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF THO THOUSAND TWO AND NO/100 DOLLARS (\$****2,0(2,00) AND RECORDED AS INSTRUMENT NO. 15794328 , INDEX NO. 53-66-3788 ON 12/09/63 IN BOOK , PAGE AND NA OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED; OCTOBER 20, 1987 AFTESTED BY: Hina Mysumo GINA M. IOVINO KATHY CROZIER ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY -88-033516 STATE OF CALIFORNIA 1 SS COUNTY OF YOLO }

BEFORE ME. THE UNDERSIGNED NOTARY PUBLIC NOV 2 0 1987 PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE:

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PATRICK MURPHY

, NOTARY PUBLIC



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PATRICK MERRHY

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EXHIBIT A

in the County of Cook - - - - - - , in the State of Illinois, to-wit: Lots seven (7) and eight (8) in Block four (4) in Orchard's Crawford Church Subdivision of part of the East Half (2) of the North East Quarter (4) of Section fifteen (15), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real Rank 15, tog.

Cook County Clerk's Office

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