

WHEN RECORDED MAIL TO: FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617

RECORDER'S STAMP

THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

88033517

PURCH #: P3914 FS TERM#: 702786 FNMA CONVERS #: 1651247520 P LOAN#: 11006699 SERV #: 030320 FNMA COMMIT #: 944312 F LOAN#: 0000027867 DOC #: 22026 INVEST #: 110000 SALE #: FM944584

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MAY TWENTY-NINTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND SEVENTY-THREE, EXECUTED BY: GRACE SALERNO, DIVORCED AND NOT SINCE REMARRIED,

DEPT-01 TR4444 TRAN 2412 01/22/08 10:44:00 \$12.00 #2245 # 20 \* - 433 - 03533517 COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S), 5310 JARVIS, SKOKIE, IL 60076, TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF SIXTEEN THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*16,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF TEN THOUSAND ONE HUNDRED SEVENTY SEVEN

AND NO/100 DOLLARS (\$\*\*\*\*\*10,177.00) AND RECORDED AS INSTRUMENT NO. 22250604, INDEX NO. 62 30.191M ON 06/05/73 IN BOOK N/A, PAGE N/A

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OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6.75 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

DATED: OCTOBER 20, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY: KATHY CROZIER ASSISTANT SECRETARY

BY: GINA M. IOVINO ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA ) COUNTY OF YOLO )

-88-033517

ON NOV 20 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

29000

SIGNATURE: PATRICK MURPHY, NOTARY PUBLIC



# UNOFFICIAL COPY

712880-88

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JANUARY 1, 1988

IN SENATE, JANUARY 1, 1988  
REPORT OF THE COMMISSION ON THE JUDICIAL BRANCH

Property of Cook County Clerk's Office

712880-88

STATE OF ILLINOIS

80085

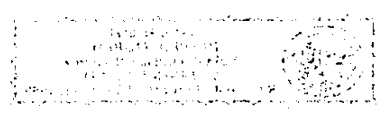


EXHIBIT A

...teen (18) in Park view, being a subdivision of part of the east half ( $\frac{1}{2}$ ) of the South West Quarter ( $\frac{1}{4}$ ) of Section twenty-eight (28), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate. - -

10-28-311-027 K

F-E-O

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