Jaimbn Home Foderst Savilige and Loan Association tome Office 5501 South Kedzie Avenue, Chicago, Minoti 40525 (012) 404-0352

RELEASE OF MORTGAGE

Loan No.

618224-1

88033080

THE ABOVE SPACE FOR RECORDERS USE ONL

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey. Release and Quit-Claim unto Albert Willis and Alma P. Willis, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 20284118 to the premises therein described to-wit:

LEGAL DESCRIPTION

NOT REQUIRED :

BY STATUTE

DEPT-01 \$14.25 T#3333 TRAN 7023 01/22/88 10:50:00

#6166 # C: *-88-033020 COOK MOUNTY RECORDER

Property Address: 89
Permanent Index Number:

8048 S

S. Racine, Chicago, IL 60620 25 05-123-032 7 P

DJO



Said Association warrants that it has good right, title, and interest in and to said mortga eand has the might to release same either as the original mortgagee or as successo. In interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its duly authorized officers, this 18 day of December , 19 87

THE TALMAN HOME IFUFRAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

By

Loan Servicing Officer

STATE OF JELINOUS S.S. COUNTY OF COOK J.

the undersigned, a Motary Public in and for said County in the Size aforesaid, DD HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to be only the horized efficers of The Talman Home Federal Savings and Luan Association of Illinois and THAT THEY appeared befor the this day in person and severally acknowledged that they signed and delivered the said instrument to mining as dilly authors of Auers of said corporation and caused the corporate scaled said corporation to be affixed therefore pursuant to nuthorly given by the lower of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said to be affixed the proposes distrement the forth.

Corporation

**Corporat

GIVEN under my hand and notarial seal, the day and year fit shabove written

Hotel Fig. NEW TON

Hotel Fig. State of Masis

MJ Commission (hypox) 9, 17, 91

THIS INSTRUMENT WAS PREPARED BY:

TELMAN HOME MORTGAGE CORPORATION 4242 North Hallem Avenue Norridge, Illinois 60634

11	<i>}'''</i> '	100	. 1		53
Récordei's	Box	No.		 	
,	,				

Mail to:

Albert Wills

8948 5. Racine Ave

Chicago, IL 60627

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(80.00)

LOTIS , WINDEFICIAL COPY ! J. MEAKY 157 ADD TO BRAINERD BEING A SUB, OF BLK 9 EXCEPT THE N 100 FT THEREOF IN WO COLE SUB SEC 5-37-14