

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

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CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JACK L. LUCAS, DIVORCED AND NOT SINCE REMARRIED AND LOREEN A. BUSH, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of NOVEMBER, A.D. 19 80, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book - - of Records, on page - - , as Document No. 25716030, and a certain Assignment of Rents bearing date the - - day of - - A.D. 19 - - , and recorded in the Recorder's office of - - County, in the State of Illinois, in Book - - of Records, on page - - , as Document No. - - , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Unit No. 5-13-112-L-B-2 as delineated on a Plat of Survey of a parcel of land being a part of the Southwest Quarter of the Southwest Quarter except the South Half of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust Number 21741, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 25, 1977 as Document 23863582, as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G5-13-112-L-B-2 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid Declaration as amended from time to time. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

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The lien of this mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the Condominium Declaration recorded as Document No. 23863582 and the lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Hand file L-103483-C

My Commission Expires 2/27/91

Carole Baran

NOTARY PUBLIC

BOX

**Release of Mortgage
BY CORPORATION**

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

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TO

JACK L. LUCAS AND
LOREEN A. BUSH

Handwritten:
Peter Miller

Handwritten:
Peter Miller
200 East Randolph Dr.
Chicago, IL 60613

DEPT-01 913.25
T#4444 TRN 2402 01/22/88 09:44:00
#2084 # D * -88-033181
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

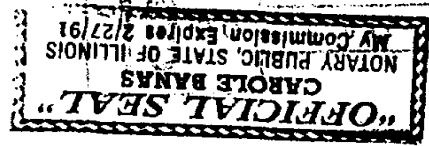
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NOTARY PUBLIC



I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol Banks

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

BY: *Alvin G. Sodoma*
ALVIN G. SODOMA
Vice President
JOSEPH SHEVCHUK
Assistant Secretary

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, the said CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 8th day of JANUARY, A.D. 19 88

PERMANENT INDEX NO. 07-24-302-016-1344
PROPERTY ADDRESS: 1262 WILLIAMSBURG DRIVE, ST. PAUL, ILLINOIS.
VINCENT F. GIULIANO, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

18180088

CLERK OF COOK COUNTY Clerk's Office

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MAIL 13 00

Property of Cook County Clerk's Office

-88-033181

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TRAN 2402 01/22/88 09:44:00
#2885 # D * 88-033181
COOK COUNTY RECORDER

BOX

**Release of Mortgage
BY CORPORATION**

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

TO

JACK L. LUCAS AND
LOREEN A. BUSH

MAIL TO: 

Peter Miller
200 East Randolph Dr
Chicago, IL 60613