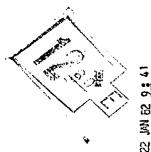
ECOLDE HHEN RECORDED MAIL 103 PARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.G. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: 88033214 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: 1651247586 FS TERM#: 002754 PURCH #: P3914 SERV FNMA COMMIT #: 944312 #: 030320 P LOAN#: 11005108 INVEST #: 110000 SALE #: FM944312 LDAN#: 0000027540 DOC #: 01308 CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY. HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND TWENTI ETH JULY SIXTY-SEVEN , EXECUTED BY: X. AMERICAN NATIONAL BANK, A NATIL BANKING ASSN, AS TRUSTEE FORTRUST NO. 24948, MORTGAGOR/TRUSTUR(S). 2408 HAPPY HALLUP RD , GLENVIEW , IL 60025, TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN , MORTGAGEE SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY NINE THOUSAND , MORTGAGEE/TRUSTEE, TO AND NO/100 DOLLARS (\$*****29,000.00), WITH A REMAINING PRINCIPAL SUMBALANCE OF THIRTEEN THOUSAND FIVE HUNDRED EIGHTY FIVE 96 . INDEX NO. 56-98-9948 AND NO/100 DOLLARS (\$****13,585.00) AND RECORDED AS INSTRUMENT NO. 20205996 , PAGE ON 07/24/67 IN BOOK W/A OF OFFICIAL RECORDS IN THE RECORDER'S DEFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MIDE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREDN WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A SEDERAL SAVINGS AND LOAN ASSOCIATION, DBA NACHERS SAVINGS BANK DATED: SEPTEMBER 15, 1987 ATTESTED BY: BY: \ ophia Marson JUDITH W. KING ASSISTANT VICE PRESIDENT SOPHIA MASON ASSISTANT SECRETARY STATE OF CALIFORNIA) SS JAN-22-88 8803321 12.ŏè 01212 COUNTY OF YOLO) OCT 1 6 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ON PROVED TO ME ON THE BASIS OF PERSONALLY APPEARED JUDITH W. KING SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF WITHESS MY HAND AND OFFICIAL SEAL. DIRECTORS. SIGNATURE: PATRICK MURPHY NOTARY PUBLIC 11662



OFFICIAL SEAL
PATRICIN MURPHY
MOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMMISSION EXPIRES DEC. 11,1989

88033214

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JU.S.I

EXHIBIT A

DOOR OF WE being a subdivision.

Rings 12 East of the This

OH-21-304-023

FBO

FBO Lot 123 in the Willows Unit #2, being a subdivision of part of the South & of Section 21, Township 42 North, Ringe 12 East of the Third Principal Meridian In Cook County, Illinois.

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