OFFICIAL COOPING WHEN RECORDED MAIL FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 **DAVIS, CA 95617** THIS INSTRUMENT WAS PREPARED BY: 88033226 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 PURCH #: P3914 P LOAN#: 11008889 FNMA CONVERS #: 1651247621 FS TERM#: 402794 SERV #: 944313 #: 030320 FNMA COMMIT F LUAN#: 0000027944 INVEST #: 110000 SALE #: FM944593 DOC #: 13096 CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED NOVEMBER THENTY-FOURTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND , EXECUTED BY: JACK STROM, SARA STROM, HIS WIFE, SEVENTY-EIGHT MORTGAGOR/TRUSTOK(S). 7601 N. LINCOLN #209 . SKOKIE TO COOK COUNTY FEDERAL S/L ASSOCIATION IL 60077, , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE FRINCIPAL SUM OF FIFTY THOUSAND AND NO/100 DDLLARS (\$*****50,000.00). WITH A REMAINING PRINCIPAL SUMBALANCE OF FORTY THREE THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (\$****43,700_00) AND RECORDED AS INSTRUMENT NO. 24/39356 • INDEX NO. 66-72-586M ON 11/28/78 IN BOOK W/A , PAGE WA OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FASMERS SAVINGS BANK DATED: SEPTEMBER 29, 1987 ATTESTED BY: Xina m livino GINA M. IDVINO CLARICE M. ASSISTANT VICE PRESIDENT PARRY ASSISTANT SECRETARY E.C.UL STATE OF CALIFORNIA) JAN-22-88 - Rec 88033226 ₩ A SS 01224 12.00 COUNTY OF YOLO 9 1987. UUI BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ON PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT PROVED TO ME ON THE BASIS OF AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF WITNESS MY HAND AND OFFICIAL SEAL. DIRECTORS. 08411 2. Ott SIGNATURE:

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EXHIBIT A

209 UNIT NO. in LINCOLN TOWER CONDOMINIUMS as delineated on a survey of the following described real estate: Block 16 (except the South 33 Leet thereof and except the East 40 feet thereof) in Circuit Court Partition of Lots 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, and 18 in Milliam Lill Administrators Subdivision of the North East Quarter of Section 28 Township 41 North, Range 13, East of the Third Principal Meridian (excepting therefrom that part falling within Lots 5 and 6 of the County Clerks Division of Section 28 aforesaid) and (excepting therefrom that part dedicated for Howard Street and Lincoln Avenue according to Plat of Dedication recorded as Document Number 24044853) in Cook County, The second country Clark's Office Illinois; which survey is attached as Exhibit "A" to the Declaration of

10-28.121-030-1009

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