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WHEN RECORDED MAIL TO: FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617
THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

RECORDER'S STAMP:

88033234

PURCH #: P3914 FS TERM#: 302786 FNMA CONVERS #: 1651247560
P LOAN#: 11006612 SERV #: 030320 FNMA COMMIT #: 944312
F LDAN#: 0000027B63 DOC #: 10137 INVEST #: 110000 SALE #: FM944584

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
MARCH TWENTY-FOURTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-THREE, EXECUTED BY: HENRY KWARTOWSKI, RIMMA KWARTOWSKI, HIS
WIFE,

MORTGAGOR/TRUSTOR(S),
3049 W JARLATH, CHICAGO, IL 60659,
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY ONE THOUSAND

AND NO/100 DOLLARS (\$*****21,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF TEN THOUSAND EIGHT HUNDRED FIFTY EIGHT

AND NO/100 DOLLARS (\$*****10,858.00)
AND RECORDED AS INSTRUMENT NO. 22767123, INDEX NO. 62-09-705M,
ON 03/29/73 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6.75
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.
DATED: SEPTEMBER 29, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Clarice M. Parry
CLARICE M. PARRY
ASSISTANT SECRETARY

BY: *Gina M. Iovino*
GINA M. IOVINO
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA) JAN-22-88 01232 88033234 - A - Rec 12.00
COUNTY OF YOLO)
OCT 30 1987

ON _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

13308

SIGNATURE: *Patrick Murphy*
PATRICK MURPHY, NOTARY PUBLIC

88033234



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11/11/2011 10:00 AM

11/11/2011 10:00 AM

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
OFFICE OF THE COMPTROLLER

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JUST

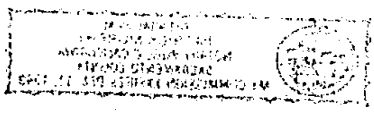
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
OFFICE OF THE COMPTROLLER

DECEMBER

11/11/2011

11/11/2011

DECEMBER



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EXHIBIT A

Lot twenty-six (26) in Gubbins and McDonnell's
Third Addition to Roger's Park, being a Subdivision
of Lot Seven (7) in Muno's Subdivision in the
Southwest Quarter ($\frac{1}{4}$) of Section twenty-five (25)
Township forty-one (41) North, Range thirteen (13),
East of the Third Principal Meridian in Cook County,
Illinois, together with all the vacated streets and alleys
adjacent to said real estate. 10-25-331-003 K

E G O

Property of Cook County Clerk's Office

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