

WHEN RECORDED MAIL TO
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617

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RECORDED STAMP

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

88033241

PURCH #: P3914 FS TERM#: 302750 FNMA CONVERS #: 1651247622
P LOAN#: 11006678 SERV #: 030320 FNMA COMMIT #: 944313
F LOAN#: 0000027503 DOC #: 10116 INVEST #: 110000 SALE #: FM944590

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,
HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
MAY NINETEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-THREE, EXECUTED BY: DONN ALLAN PEARLMAN, FRANCIS PEARLMAN,
HIS WIFE,

MORTGAGOR/TRUSTOR(S),
7844 KEYSTONE, SKOKIE, IL 60076,
TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN., MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THOUSAND

AND NO/100 DOLLARS (\$*****20,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF THIRTEEN THOUSAND FOUR HUNDRED SIXTY FIVE

AND NO/100 DOLLARS (\$*****13,465.00)
AND RECORDED AS INSTRUMENT NO. 2255209, INDEX NO. 62-27-135M,
ON 05/23/73 IN BOOK N/A, PAGE 114,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6.75
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 29, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

Clarice M. Parry
CLARICE M. PARRY
ASSISTANT SECRETARY

BY: *Gina M. Iovino*
GINA M. IOVINO
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)

COUNTY OF YOLO)

SS JAN-22-88 01239 88033241 - A - Rec

12.00

ON OCT 30 1987

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

13306

SIGNATURE:

Patrick Murphy
PATRICK MURPHY, NOTARY PUBLIC

12.00
REC

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22 JAN 82 9:46

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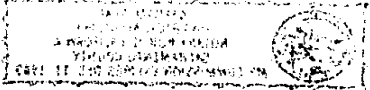
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EXHIBIT A

Lot sixty-five (65) (except the South 7 feet thereof) and the South 14 feet of Lot sixty-six (66) in Krenn and Dato's Crawford Avenue and Oakton Street "L" Subdivision the the East Half (½) of the Northeast Quarter (¼) of Section twenty-seven (27), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all the vacated streets and alleys adjacent to said real estate.

10-27-214-045 All K

B-D-O

Property of Cook County Clerk's Office

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