HHEN RECORDED MAILING FARMERS SAVINGS OFFICE RECORDERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 88033259 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: 1651247173
FNMA COMMIT #: 944311 FS TERM#: 502762 PURCH #: P3914 SERV #: 030320 P LOAN#: 11005305 #: 16055 INVEST #: 110000 SALE #: FM944578 F LOAN#: 0000027625 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MARCH FISTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND SIXTY-EIGHT , EXECUTED BY: ALBERT T. COOK, MYRA E. COOK, HIS WIFE, MORT GAGOR/TRUSTER(S). 7715 LOWELL , SKOKIE , IL 60076, TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$\*\*\*\*\* 18,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF SIX THOUSAND FOUR HUNDRED SEVENTY THREE AND NO/100 DOLLARS (\$\*\*\*\*\*6,473.00) AND RECORDED AS INSTRUMENT NO. 20 34488 , INDEX NO. 57-59-9158 • PAĞ€ MIN ON 03/19/68 IN BOOK NA OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY. STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREDF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS + 1 FEDERAL SAVINGS AND LOAN ASSOCIATION + DBA FARMERS SAVINGS BANK 20, 1987 DATED: OCTOBER ATTESTED BY: Hina M Joveno 8Y:\_ GINA M. IOVINO KATHY CROZIER ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY Stylene. 4.83.00 STATE OF CALIFORNIA ) JAN-22-88 01257 88033259 ₽ A 12.00 SS COUNTY OF YOLO NOV 1 3 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATI SFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF BH DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE: PATRICK MURPHY , NOTARY PUBLIC <u> 18904</u> 40,000 OFFICIAL SEAL
PATRICK MURPHY
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMMISSION EXPIRES DEC. 11, 1989 The state of the s 'n 88033259

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## **UNOFFICIAL COPY**

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HAR COUNTY OF THE PROPERTY OF

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## EXHIBIT A

In the County of Cook -- - -, in the State of Illinois, to-wit: Lot twenty (20) (except the South ten (10) feet thereof) and Lot twenty-one (21) (except the idia, adjace.

88033259

## **UNOFFICIAL COPY**

Property of County Clerk's Office