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WHEN RECORDED MAIL TO:  
FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617

RECORDER'S STAMP:  
7 10 2 7 5

88033275

THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P1814 FS TERM#: 102218 FNMA CONVERS #:  
P LOAN#: 0095040968 SERV #: 160030 FNMA COMMIT #:  
F LOAN#: 000022181 DOC #: 04109 INVEST #: 422506 SALE #: S0764

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Virginia Beach Federal Savings & Loan Assn.

HAVING ITS PRINCIPAL OFFICE AT  
210 -25th Street, Virginia Beach, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
DECEMBER FIFTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-SEVEN, EXECUTED BY: X THE COSMOPOLITAN NATIONAL BANK OF  
CHICAGO, A NATIONAL BANKING ASSOCIATION,

MORTGAGOR/TRUSTOR(S),  
401 W FULLER ST, CHICAGO, IL 60614,  
TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF ONE MILLION SEVEN HUNDRED  
THOUSAND

AND NO/100 DOLLARS (\*\*1,700,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF ONE MILLION FOUR HUNDRED THIRTY ONE THOUSAND SIX HUNDRED  
NINETY TWO

AND NO/100 DOLLARS (\*\*1,431,692.00)  
AND RECORDED AS INSTRUMENT NO. 24238168, INDEX NO. 65-95-166G,  
ON 12/15/77 IN BOOK N/A, PAGE N/A.

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 9.25  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.  
DATED: SEPTEMBER 22, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
Sophia Mason  
SOPHIA MASON,  
ASSISTANT SECRETARY

BY: Judith W. King  
JUDITH W. KING,  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA ) SS JAN-22-88 01273 88033275 - A - Rec 12.00  
COUNTY OF YOLO ) 12.00  
OCT 16 1987

ON \_\_\_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED JUDITH W. KING PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

11650

SIGNATURE: Patrick Murphy  
PATRICK MURPHY, NOTARY PUBLIC



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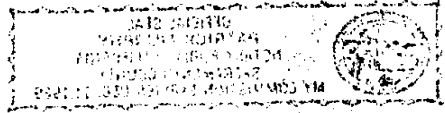
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EXHIBIT A

Property of Cook County

• 88033275

The West 103 feet of the North 160 feet of Lot three (3) and the East 57 feet of Lot four (4) in Adams and Porter's Subdivision of that part of Blocks two (2) and three (3) lying North of East and West center line of said Blocks two (2) and three (3) in the Canal Trustees Subdivision in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

14-33-106-002-0000

Air Clerk's Office  
DPL's Office

880.33275

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