The State of ILLINOIS

88033287 Know All Men by These Presents:

COUNTY OF COOK

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COCK , State of ILLINOIS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

	•		
	TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described in a biedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.		
	SAID INDEB" FORESS, LIENS AND LAND BEING DESCRIBED A	S FOLLOWS:	
Ľ	TVORCED, CORTAIN BINCE REPAIR EXECUTED BY HAROLD S. HALL  44,000.00		
	and navable to the order of CTX MORTGAGE COMPANY in the sum of \$ and bearing interest and due and	dated	
	as therein provided.  Said note being secured by Security Instrument of even date therewith duly of COOK  County,ILLINOIS	y recorded in the Public Records and secured by the liens therein	
	expressed on the following described lot, tract, or parcel of land lying and bei County, ILLINOIS to wit:		
,O.	OT 2 IN BLOCK 15 IN ORIGINAL TOWN OF LULIMAN, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 22, TANNSHIP 37 NORTH, RAN	N OF PART	
A.	EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN	OTO	
	25-2-128-002	<u> </u>	
	Ox. 🚾	P.M. under Clerk's No.	
	MORTGAGE filed for record on October 15, 1987 at 2:21 87559025 of the Official Records of Cook County, [1] in	Title dilact diction a libit	
•	EXECUTED, without recourse and without warranty on the undersigned,	this program y ways	
	ATJEST: FEDORKY TELON CIX MORTGAGE  By: Wice President	w Mario	
	THE STATE OF ILLINOIS		
	COUNTY OF COOK	0	
	BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CAROLYN MORRIS  Vice President of CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.		
	Given Under My Hand and Seal of Office this the 30TH day of 00	TOBER , 19_87	
	SEAL Links	M. Barne	
	" OFFICIAL SEAL "	d for	
	S NOTART POBLIC, STATE OF ILLINOIS & THE STATE OF	INOIS	
	MY COMMISSION EXPIRES 11/20/90 } and County of.		
	Please Return to: CTX MORTGAGE COMPANY Printed Name: LIN		
	# PO BOX 1900   My Commission Ex   DALLAS, TEXAS 75219-9000   My Commission Ex	pires NOVEMBER 20, 1990	

## UNOFFICIAL COPY

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