JNOFFI RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto the Leonard L. Mondi, a bachelor (Name and Address) 1127 W. Farwell, Unit #108, Chicago, Illinois 60626 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of October , 19 79 , and recorded in the Recorder's Office of County, in the State of Illinois, in book of records, on page \_\_\_\_\_\_, as document No. \_\_\_\_\_\_ 25 305 219 , to the premises therein Committee of the Commit described as follows to wit: See Attached Legal Description: the Millians of Europe San Canada per Surject 1974. DEPT-01 RECORDING \$13.25 T#2222 TRAN 0270 01/22/88 10:36:00 #1572 # 18 \* 88 033361 Comma ADDRESS COOK COUNTY RECORDER 1127 W FARWELL CHICAGO, 512 60620 11-32-202-020-1008 PIN: together with all the appurtenances and privileges thereunto telonging or appertaining. IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGACE CORPORATION OF FLORIDA has

caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18 day of December , 19 87 .

FIRST FAMILY MORTGAGE CORFORA'ION OF POORIDA

FOR THE PROTECTION OF THE OWNER MORTGAGE OR DEED OF TRUST

This instrument was prepared by

First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, Illinois 60532

vlka/wp Rev.: 07-09-87

## UNOFFICIAL COPY

STATE OF ILLINOIS

Iss. and an earlier

COUNTY OF DUPAGE

I, the undersigned notary public, in and for said County, in the State aforesaid, Do HEREBY CERTIFY that Barbara A. Arms, personally known to me to be the Assistant Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation, and Sandra J. Halla, personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boord of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

| GIVEN | under | my | hand and not | ary sea | l this | 18th | day of | December       | 19_87.        |
|-------|-------|----|--------------|---------|--------|------|--------|----------------|---------------|
|       |       |    | 1/1          |         | ,      | an   | Ann    | Stephenson,    | 2002)         |
|       |       |    |              |         | 1 - 1  |      | Dru A  | nn Stephenson, | Notary Public |

My Commission Expires: May 18, 1989

98033361

| By Corporation By Corporation FIRST FAMILY MORTGAGE CORPORA  | DEED poration CORPORATION OF |            |
|--|------------------------------|------------|
| By Corp FAMILY MORTGAGE  | TION                         | - ·        |
| FAMILY MORTGAGE  | ORATION                      |            |
|  |                              | FLORIDA    |
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| <b>01</b>  |                              |            |
| <b>21</b>  | - N                          |            |
|  | 0                            |            |
| 100  |                              |            |
| Leonard L. Mondi, A Ba   | Bachelor                     |            |
|  |                              |            |
| d de la companya de l |                              | a A<br>See |
|  |                              |            |
| ADDRESS OF PROPERTY:   |                              |            |
| 1127 W. Farwell, Unit  | * #108                       | . \$ = .   |
| Chicago, Illinois 60   | 60626                        | 1          |
|  |                              | Or of      |
|  | 10                           | No.        |
|  | 4                            |            |
|  |                              |            |
|  | 3                            | •          |
| AN NO.   |                              |            |
| MAIL TO: Leonard L. Mo   | . Mondi                      |            |
| Mount Pros   |                              | s 6003£    |

No. 16

Unit No. 108 in Farwell Beach Condominium as delineated on a survey of the following described real estate: Lot 88 in W.D.Preston's Subdivision of Block 4, 9, and 8 together with Lot 1 in Block 7 in partition of the East 1 of the North West & and the North East fractional & of Section 32, Township 41 North hange 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Nocument No. 25208121 together with its undivided 2.833 percentage interest in the common elements.

The milimal graph to examine their

- Mortgagon elso hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above to the above described real estate the rights and casements for the benefit of said property set forth in the aforementioned Pectaration.
- This Mortgage is stoject to all rights, easements restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PIN: 11-32-303-020-1006

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## **UNOFFICIAL COPY**

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