WHEN RECORDED MAIL TRIOFF ARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P-D-BOX 2098 P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: 88033336 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FS TERM#: 802217 SERV #: 160030 FNMA CONVERS #: PURCH #: P1814 FNMA COMMIT #: P LOAN#: 0095040829 F LOAN#: 0000022178 #: 24821 INVEST #: 422506 SALE #: 50764 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN. HAVING LIS SPRINCIPAL GEFICE BATCH, VA 23451 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED OCTOBER FIRST IN THE YEAR ONE THOUSAND NINE HUNDRED AND \$12.0 SEVENTY-SEVEN , EXECUTED BY: X, AMERICAN NATIONAL BANK AND TRUST OL/22/88 10:07:00 COMPANYOF CHICAGO, A NATIONAL BANKING ASSN, #2122 # n ==-410 -033596 COOK COUNTY RECORDER MORTGAGOR/TRUSTIR(S), 201-9 W EUGENIA ST , CHICAGO , IL 60614, TO CHICAGO FEDERAL SPYINGS AND LOAN ASSOCIATION , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF EIGHT HUNDRED THOUSAND AND NO/100 DOLLARS (\$*****PJO,000.00). WITH A REMAINING PRINCIPAL SUMBALANCE OF SEVEN HUNDRED ONE THOUSAND NINE HUNDRED THIRTY FOUR AND NO/100 DOLLARS (\$****701,737,00)
AND RECORDED AS INSTRUMENT NO. 2+278110 , INDEX NO. 14-33-422-011 / STAND 11/03/77 IN BOOK N/R , PAGE N/R , 010/10/11,1 OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK
COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 9. PERCENT PER ANNUM. AND ALL RIGHTS ACCRUED ON TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: OCTOBER 27, 1987 ATTESTED BY: BY:
STEPHANIE WILLINGER
ASSISTANT VICE PRESIDENT KATHY CROZIER ASSISTANT SECRETARY **-88-033396** STATE OF CALIFORNIA) SS COUNTY OF YOLO) NOV 2 0 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC DN PROVED TO ME ON THE BASIS OF PERSONALLY APPEARED STEPHANIE WILLINGER SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. PATRICK MURPHY SIGNATURE: 26877 NOTARY PUBLIC



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(m) 108861 (m)

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TTEBS:



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Lots fifteen (15), sixteen (16), seventeen (17) and eighteen (18) in Sim and D'Antin's Subdivision of Lots fourteen (14), fifteen (15), sixteen (16), seventeen (17), eighteen (18) and nineteen (19) and the South 63 feet of Lot thirteen (13) in the North Addition to Chicago, said Addition being a Subdivision by Stephen F. Gale of the South West quarter of the South East fractional quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. ett .cago, er of t. Fast of t.

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