

UNOFFICIAL COPY 88034630
Full Satisfaction

And Release of Mortgage

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 7962-13

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto David P. Murphy and Susan R. Murphy, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of May, A.D. 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page [blank], as document No. 27 094 173, and a certain Assignment of Rents dated the [blank] day of [blank], 19 [blank], and recorded in the Recorder's Office of [blank] County, in the State of [blank], in book of records, on page [blank], as document No. [blank], to the premises therein described, as follows, to-wit:

Lot 12 in Block 1 in McCabe and Son's Park Ridge Crest being a Subdivision of Lot 3 in Division of 42 acres of land West Line Drawn parallel with East line hereto and Being all of Lot 1 in Assessor's Division of the North East 1/4 of Section 2, Township 40 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded February 15, 1928 as document 9927835 in Cook County, Illinois.

Property Address: 1424 S. Ashland, Park Ridge, Ill. 60068

situated in the State of Illinois, City of Park Ridge, County of Cook, and appertaining, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 13th day of May, A.D., 19 86.

NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

[Signature] Assistant Secretary By [Signature] Vice President

STATE OF Illinois } I, Mark R. Huff the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mark J. Babicz

personally known to me to be the Vice President of NORWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Irene L. Swarczynski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of May, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: Gloria G. Bersani

[Signature] Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

NO Abstract 8929401 - 78224

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Property of Cook County Clerk's Office

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BOX 333 - CC

mail to:
mr. murphy
1424 S. Ashland
Park Ridge, IL 60068