

mail to: Carson Green 927 S. Grove Ave Barrington, IL 60010
BOX 333-CC UNOFFICIAL COPY RELEASE DEED 88034650

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto _____

CARSON G. GREENE AND SUSAN L. GREENE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated June 15, 1982 and recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 17, 1982 in Book _____ at Page _____ as Document No. 2626806 to the following described premises:

Lot 9 in Block 9 in Arthur T. McIntosh and Company's Hillside Addition to Barrington, a subdivision of the south half of Section 1 and the North half of Section 12, Township 42 North, Range 9, East of the 3d P.M., according to the plat thereof recorded May 27, 1925, as Document No. 8924976 in Cook County, Illinois.

12.00

PIN: 0001 311 008 0000 (3) Vol. 001

Address: 927 S. Grove Ave FROM Barrington, IL 60010

together with all the appurtenances and privileges thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 24th day of October, 1986

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

ATTEST: [Signature] Secretary (SEAL)

[Signature] President

COOK COUNTY CLERK'S OFFICE FILED FOR RECORD

STATE OF ILLINOIS } COUNTY OF COOK } SS McHenry 1988 JAN 25 AM 0:14 88034650

I, Kim M. Remensnyder a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President of First Federal Savings and

Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of October, 1986

My Commission expires: 10-11-90

[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON 120 SOUTH HOUGH STREET BARRINGTON, ILLINOIS 60010

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