

# UNOFFICIAL COPY

88034673

Prepared by: Amanda Hartman  
Union National Bank & Trust  
One Fountain Square Plaza  
Elgin, IL 60120

1988 JAN 25 AM 9:19

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## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company of Elgin, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH of JUNE, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 87335198, to the premises therein described, as follows, to-wit:

12.00

LOT 1 IN ARLINGDALE LAKES UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.  
PROPERTY INDEX NUMBER:

016-13-300-011-0000

519 Garden Cr.  
Streamwood, IL 60107

situate in the City of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its V.P. and attested by its COMMERCIAL SERVICE OFFICER, this 13th Day of January, 1988.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

Debra K Duppler  
DEBRA K DUPPLER, COMMERCIAL SERVICE OFFICER

BY Richard L Bingham  
RICHARD L BINGAMAN, V.P.

STATE OF ILLINOIS)  
COUNTY OF MCHENRY)

I, JANE D KEITH, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD L BINGAMAN personally known to me to be the V.P. of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and DEBRA K DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. and COMMERCIAL SERVICE OFFICER they signed and delivered the said instrument as V.P. and COMMERCIAL SERVICE OFFICER of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 13th Day of January, 1988.

Jane D Keith  
Notary Public

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733545 / 41.40.141 A.D.

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ATTN: (PHONE OR TELETYPE)  
STEARNSWOOD, 11, 100107  
50 EAST AVENUE  
Boutarf & Cehelking, Inc.

MAIL TO:

BOX 333-CC

*[Faint, mostly illegible text, possibly a letter or document content]*

Property of Cook County Clerk's Office

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