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SUBORDINATION AGREEMENT

THE UNDERSIGNED, Keith D. Grove & Anne Grove , PURCHASERS UNDER THE
REAL ESTATE CONTRACT DATED 5/1/87 BY AND BETWEEN Leighton Development
OR PERSONALLY GUARANTEED BY Leighton L. Dorsett
AS PURCHASERS, AGREE TO SUBORDINATE THEIR INTEREST IN THE PROPERTY COMMONLY
KNOWN AS Block 9 , Lot 1 Mit 1 - 335 Schreiber, Roselle, IL 60172
LOT 1 IN CANDLE LYTE SUBDIVISION UNIT I, BEING A SUBDIVISION OF PART OF THE RESUBDIVISION OF BLOCK 9 IN LOCAR ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 - OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 07-34-328-001; 07-34-328-002;07-37-328-003;07-34-324-004 AND 07-34-324-005 VOLUME 187
TO THE MORTGAGE MADE BY Leighton Development PERSONALLY GUARANTEED BY
Leighton L. Dorsett IN THE AMOUNT OF 1150 900. AND DATED
APPROVED AND ACCEPTED Leighton Development - Leighton L. Dorsett
ST. CHARLES SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS BY: Ware Company ATTEST:

TITLE COMPANY

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CHELLING.

Property of Cook County Clark's Office

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STATE OF ILLINOIS, COUNTY 88	;
I, JAMES WAYMAN, A NOTARY	PUBLIC IN AND FOR SAID COUNTY
AND STAFE, DO HEREBY CERTIFY THAT	PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON (S) WHOSE NAME (S	S) SUBSCRIBED TO THE
FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY	IN PERSON, AND ACKNOWLEDGED THAT
HESIG	GNED AND DELIVERED THE SAID
INSTRUMENT AS FREE AND VOLUNTARY	Y ACT, FOR THE USES AND
PURPOSES THEREIN SET FORTH.	
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS	22 DAY OF DEC , 1987
MY COMISSION EXPIRES:	Just 11 hours
OFFICIAL SEAL " JAMES WAYMAN Y PUBLIC, STATE OF ILLINOIS Y CC: MISSION EXPIRES 11/20/90	07ARY PUBLICATIONS \$12.25 #12222 FROM \$475 \$1/25/88 99:98:00 #1876 # B *-88-034993 COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:

ST. CHARLES SAVINGS AND LOAN ASSOCIATION

4256 N. ARLINGTON HEIGHTS ROAD SUITE 230

ARLINGTON HEIGHTS, ILLINOIS 60004

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