## Know all Men by these Presents, that the

a corporation existing under	the laws of theSTATE.QE.IUINQIS
is hereby confessed, does her	reby Remise, Convey, Release and Quit-Claim unto
it may have acquired in, throug	the of Illinois, all the right, title, interest, claim or demand whatsoever the or by a certain mortgage deed bearing date the16th
in the state of Illinois, in Book No. <u>87137017</u> , and	a certain Assignment of Rents bearing date the
in the State of Illinois, in Book	of Records, on page, as Document premises therein described, situated in the County of Cook and State
of Illinois, as follows to with	
Thirty (30) in the Carli Thirty- One (31), Townshi	ck Two (2) in the Subdivision By J. Nelson Vance of Block Trustees' Subdivision of the East Half (1/2) of Section Phirty-Nine (39) North, Range Fourteen (14), East of the 17. Cook County, Illinois.
	S wood St. PTN # 17-31-420-005-0000
LOAN lillinois itle	4
IN STIMONY WHEREOF, the	said
10 10 10 10 10 10 10 10 10 10 10 10 10 1	hath her sur to caused its corporate seal to be affixed, and
NGS AT CELL CELL CELL CELL CELL CELL CELL CEL	these presents to be signed by itsPresident, and attested by its
SAVINGS COCIATIO Ted St. Off	of December A. D. 19.87
UNIVERSAL UNIVERSAL 1800 S. Hels	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
NEI NEI	By: Marraine Sixten Vice, President  Attest: Maurean hornero, Secretary
UN 1885	Attest: Maureen hovers, Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	$O_{Sc}$
	Grazina Micevicius a Notary Public in English Sor said County
in the State aforesaid, DO HEREBY VICE thePresid	CERTIFY that
Maureen Navarro personally known to me to be the	
'ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they
	signed and delivered the said instrument of writing asVice. President and
	GIVEN under my hand and notarial seal, this 22nd day
	of December A. D. 19.87.
COD THE DOOTERTION OF	THE OWNED THE DELEAGE QUALL DE ELLED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Jan # 5618-1

Nick Janua 6000 W 79th St Burbank IV

60451

-88-034108

88034108

14 00 MAIL