

456883, mg 01/25/88

THIS INDENTURE, Made this 20th day of January
In the year of our Lord one thousand
nine hundred and Eighty-Eight

RECORDER'S STAMP
DEPT-01 RECORDING \$12.25
TR2222 TRAN 0425 01/25/88 10:48:00
#1724 # B * - 88 - 035554
COOK COUNTY RECORDER

"SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST
SECURITY MORTGAGE CORPORATION. A MISSOURI CORPORATION."

hereinafter called the assignor, of the first part and
SECURITY SAVINGS AND LOAN ASSOCIATION
A WISCONSIN CORPORATION

hereinafter called the assignee, of the second part, witnesseth, that
WHEREAS, Ruben Gonzales, a Bachelor and Ramon Perez, a Bachelor
did by a certain Mortgage/Deed of Trust dated the 20th day of January A.D., 1988

filed for record in the office of the Clerk and Recorder of the County of Cook
in the State of ILLINOIS on the 25th day of Jan. 1988
and duly recorded in book #88035554 of the records in said office, at Page _____, grant
bargain, sell and convey the property therein and hereinafter described to the Public Trustee of the said County of Cook
in the State of ILLINOIS to secure the payment of one promissory note, for
the principal sum of Fifty-Two Thousand Eight Hundred Thirty-Four and 00/100

NOW, THEREFORE, in consideration of the sum of Ten and No/100 DOLLARS, paid by the said assignee to the said
assignor, the receipt whereof is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said
Mortgage/Deed of Trust and Note secured thereby, together with all moneys now owing or that may hereafter become due or
owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the
said assignor hereby grants and conveys unto the assignee, the following described property situate in the County of Cook
and State of ILLINOIS to-wit:

88035554

LOT 5 (EXCEPT THE SOUTH 40 FEET AND EXCEPT THE NORTH 75 FEET)
IN BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX# 15-14-313-014 FAO UN
1937 S. 4th Ave
MAYWOOD, IL 60153

TO HAVE TO HOLD the said Mortgage/Deed of Trust and Note, and also the said property unto the said assignee forever,
subject to the terms contained in said Mortgage/Deed of Trust and Note, and the said Assignor hereby covenants with the said
Assignee that the said Mortgage/Deed of Trust and Note hereby assigned is a good and valid security and that the said assignor
has not done or permitted any act, matter or thing whereby the said Mortgage/Deed of Trust has been released or discharged,
either partly or in entirety and has the right to assign said Mortgage/Deed of Trust and will upon request do perform and execute
every act necessary to enforce the full performance of the covenants and agreements therein contained and that this assignment
and the covenants herein shall inure to the benefit of and extend to and be binding upon the successors and assigns of the
respective parties hereto.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its
, and its corporate seal to be hereunto affixed the day and year first above written.

ATTESTED
By: [Signature]

By: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me the 20th day of January
1988, by CYNTHIA A MORGAN
and attested to by DENNIS ARNDT
as ASSISTANT SECRETARY
as VICE-PRESIDENT of
"SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST SECURITY MORTGAGE CORPORATION"
My notarial commission expires 8-21-91

88035554

" OFFICIAL SEAL "
JULIE M. GOBBO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/21/91

Witness my hand and official seal
[Signature]
Notary Public

#207 8/03
12.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88035554

16000000



Prepared by mail to:
Metro East Security Mortgage
2821 S. Fairfield Ave
Lombard, IL 60148

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