

Recorded at o'clock M
Recorder No. 88035554

UNOFFICIAL COPY

Assignment of Mortgage/Deed of Trust

THIS INDENTURE, Made this 20th

day of January

In the year of our Lord one thousand
between

nine hundred and Eighty-Eight
"SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST
SECURITY MORTGAGE CORPORATION, A MISSOURI CORPORATION."

hereinafter called the assignor, of the first part and
SECURITY SAVINGS AND LOAN ASSOCIATION
A WISCONSIN CORPORATION

hereinafter called the assignee, of the second part, witnesseth, that

WHEREAS, Ruben, Gonzales, a Bachelor and Ramon Perez, a Bachelor
did by a certain Mortgage/Deed of Trust dated the 20th day of January

Filed for record in the office of the Clerk and Recorder of the County of Cook

In the State of ILLINOIS AS # 88035553 on the 25th day of

1988, and duly recorded in book 10 of the records in said office, at Page 1, grant

bargain, sell and convey the property therein and hereinafter described to the Public Trustee of the said County of Cook

In the State of ILLINOIS to secure the payment of one promissory note, for

the principal sum of Fifty-Two Thousand Eight Hundred Thirty-Four and 00/100

A.D., 1988

RECODER'S STAMP
DEPT-01 RECORDING \$12.25
TH2225 TRAN 0425 01/25/88 10:48:00
H1924 # 1B *88-035554
COOK COUNTY RECORDER

NOW, THEREFORE, In consideration of the sum of Ten and No/100.....DOLLARS, paid by the said assignee to the said
assignor, the receipt whereof is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said
Mortgage/Deed of Trust and Note secured thereby, together with all moneys now owing or that may hereafter become due or
owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the
said assignor hereby grants and conveys unto the assignee, the following described property situate in the County of Cook

in the State of ILLINOIS to-wit:

LOT 5 (EXCEPT THE SOUTH 40 FEET AND EXCEPT THE NORTH 75 FEET)
IN BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX# 15-14-313-014 FAO UN
1937 S. 44th Rd.
Maywood, IL. 60153

TO HAVE TO HOLD the said Mortgage/Deed of Trust and Note, and also the said property unto the said assignee forever,
subject to the terms contained in said Mortgage/Deed of Trust and Note, and the said Assignee hereby covenants with the said
Assignee that the said Mortgage/Deed of Trust and Note hereby assigned is a good and valid security and that the said assignor
has not done or permitted any act, matter or thing whereby the said Mortgage/Deed of Trust has been released or discharged,
either partly or in entirety and has the right to assign said Mortgage/Deed of Trust and will upon request do, perform and execute
every act necessary to enforce the full performance of the covenants and agreements therein contained and that this assignment
and the covenants herein shall inure to the benefit of and extend to and be binding upon the successors and assigns of the
respective parties hereto.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its
, and its corporate seal to be hereunto affixed the day and year first above written.

ATTESTED
Romanized
by: Romanized

By: Cynthia Morgan

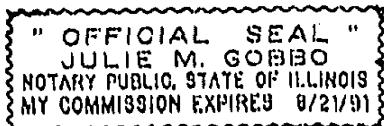
STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me the
1988, by CYNTHIA A MORGAN
and attested to by DENNIS ARNDT

"SECURITY FINANCIAL & MORTGAGE CORPORATION, D/B/A METRO-EAST SECURITY MORTGAGE CORPORATION"
My notarial commission expires 8-21-91

20th day of January
as ASSISTANT SECRETARY
as VICE-PRESIDENT

88035554



Witness my hand and official seal
Julie Gobbo

Notary Public

W207 8/88

12.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office
88035554

Prepared by & mailed to:
Metro East Security Mortgage
2821 S. Fairfield Ave.
Lombard, IL 60148

