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FORMINO, 800 SPECIAL WAR RAN (Corporation to In (Illinois)

CAUTION Consult a lawyer bulong using or noting under this form of warrywhos, including materialization and himself, are included

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THISINDENTURE, made this 30th day of May 19 86 between Jersey Mortgage Company, now known as Commonwealth Eastern Nortgage Corporation a corporation created and existing under and by virtue of the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois party of the first part, and The Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns

(NAME AND ADDRESS OF GRANTEE)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and NO/100 (\$10.00) Dollars and other good and valuable consideration

Above Space For Recorder's Use Only

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY and the party of the second part, and to his heirs and assigns, FOREVER, all the following described land, situated in the County of cook and State of Illinois known and described as follows, to wit:

Lot 38 and 15" 39 (except the North 18 3/4 feet thereof) in Block 2 in West Pullmar, 1 Subdivision in the North West 1/4 and the West 1/2 of the North East 1/4 of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 11925 South Princeton, Chicago, Illinois;

Permanent Tax No. 25-78-202-008-0000 1.4.0

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Title in frungent Prepared E JOHN D. FLATTRER FROM Walsh & Case, Calle, Brown 2500 fundential Plas Chicago, Illinois 50

Exempt under provisions of Paingraph . A D Section 4, Real Estate Transfer Tax Not, and Section 200.1-286 Chicago Transaction Jax Ordinance.

15-887 Buyer, Seller or Representative

-Oung Clerk's Organisation Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his... heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate scal to be hereto affixed, and has caused President, and attested by its its name to be signed to these presents by its ___ Secretary, the day and year first above written.

JERSEY MORTCAGE COMPANY, now known as Commonwealth Eastern Mortgage Corpora Corporation.

Attest: _

This instrument was prepared by

Secretary PEARL C. DANIELS Commonwealth Mortgage Corp. P.O. , llou, (NAME AND ADDRESS)

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CIAL STATE OF. HARRIS COUNTY OF the undersigned Robert R. Jones in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _ personally known to me to be the Sr. Vice President of the corporation, and Pearl C. Daniels personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _ Sr. Vice President and _ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there io, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my arind and official seal this and Commission expires. () 11年提出的對西 RHONDA L. CONNETT Notary Public, State of Texas TRAN 7153 01/25/88 11:52:00 6438 f C 米市投設一口選55613 COOK COUNTY RECORDER Troop. **ÉIAL WARRANTY DEED** BIRTH SHIPSON Corporation to Individual GEORGE E. COLE LEGAL FORMS ADDRESS OF PROPERTY SZ NYT DELIVER TO