

Loan No. 6 035 809

UNOFFICIAL COPY

BOX 277
6114
88035788

Release Deed
Illinois-Assignment

-----THE ABOVE SPACE FOR RECORDER'S USE ONLY-----

Know All Men By These Presents, that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated January 6, 19 68, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 20 390 179 in Book --- of --- Mtgs. at page ---, executed by JAMES T. DAVIS and ALICE DAVIS, his wife as Mortgagor, to CHICAGO CITY BANK AND TRUST COMPANY

as Mortgagee, which mortgage was duly assigned to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, by assignment dated the 2nd day of February, 19 68, and recorded as Document No. 20 395 413 in Book --- page ---, is fully paid and satisfied; and

Therefore, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

Lot One Hundred Eighty-two (182) in Hart and Frank's subdivision of the North half (1/2) of the South East quarter (1/4) of the North East quarter (1/4) of Section twenty (20), Township thirty-eight (38) North, Range fourteen (14) East of the Third Principal Meridian;

PROPERTY ADDRESS: 6525 S. Morgan St., Chicago, ILL

TAX ID #: NZA 20-20-220-011-0000 TP

DEPT-01 RECORDING \$12.00
TR1111 TRAN:3045 01/25/88 13:02:00
#9585 #F# #88-035788
COOK COUNTY RECORDER

88035788

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

in COOK County, Illinois,
Together with all the appurtenances and privileges thereunto belonging or appertaining,
Witness and due execution hereof, in County of Los Angeles, CA on December 21, 19 87

checked
approved

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
By Robert A. Keller
ROBERT A. KELLER Vice President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
I, Mary J. Buhrer, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that, ROBERT A. KELLER, personally known to me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and notarial seal on December 21, 19 87

Mary J. Buhrer
Notary Public of California

PREPARED BY: [Signature]
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA
P.O. BOX 9048
VAN NUYS, CALIFORNIA 91400



88035788

1200

Illinois
BOX 277
Release Deed

From
The Prudential Insurance
Company Of America

To

"For the protection of the owner, this release shall be filed
with the Register of Deeds in whose office the Mortgage or
Deed in Trust was filed."

ML3115 Ed. 6/84

Property of Cook County Clerk's Office

6777-0022

66655788

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST.
CHICAGO, ILL. 60602
TELEPHONE (312) 742-2000