88035080

OFFT-01

Above Space For Recorder's Use Only.

COOK COUNTY RECORDER

184444 THAN 2444 01/25/86 07:18:00 #2471 # p № 813 -035080

_ in hand paid, convey s__ and warrant _S. to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to wit:

See Lanal Description attached hereto

SUBJECT TO: coverants, conditions and restrictions of record; private, public and utility casements; roads and highways; party wall rights and agreements; existing leases and tenancies; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1986 and subsequent vears.

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DEPT. OF

Bell138

REVENUE JAN22'88

general to the grade of the state of the sta

situated in the County of COOK , in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part for year, not in tenancy in common, but in joint tenancy.

009-12 Permanent Real Estate Index Number(s): 17-07-324-008-11 ETG

Address(es) of Real Estate: 2329 West Washington, Chicago, Illinois 60612

IN WITNESS WHEREOF, the part y ____ of the first part ha s_ hereunto set her hand ___ and seal ___ the day and year first above written.

anna I, games

(SEAL)

Please print or type name(s) below signature(s)

MAIL

This instrument was prepared by David N. Schaffer, 326 North Michigan, Chicago, IL. (NAME AND ADDRESS)

Send subsequent tax bills to Eddie Porter 2329 West Washington, Chicago, IL. 60612 (NAME AND ADDRESS)

\$13.25

UNOFFICIAL COPY

I, Sta	Do atc afores	eaid, DO HEI	to be the same pers	affer, a Notary Public in and for said County, in the hat Anna Jone A WIDOW rson_ whose name				
instrument as here free and voluntary act, for the uses and purposes therein set forth, include								
waiver of the right or homestead.						merem secrossis, i	nerading the fore	4,50 11110
	Given un	der my har d	and official seal this	51	day of	Janua	<u>ry</u> ,,	9 <u>88</u>
	(Impres	is Seal Here)	O/X		•		elect	21
Co	ommission	Expires	5.16 90		"OFFIC DAVID N Notary Public My Commission 6	IAL SEAL" SCHAFFER State to filling tapines June 16, 1990	early	Bee
	5303508n				OUNIL C	0/4/		1
Warranty Deed	JOINT TENANCY FOR ILLINOIS		TO	ADDRESS OF PROPERTY:		Secretary of the second	MAIL TO: Parter Ro. Box 3131	GEORGE E. COLE®

Box

UNOFFICIAL COPY

(12) AND ALSO THAT PART LOT TWELVE OF LOT ELEVEN (11)FOLLANSBEE'S SUBDIVISION OF BLOCK 57 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO JAMES J. SULLIVAN WARRANTY DEED DATED DECEMBER 4, 1888, RECORDED DECEMBER 4, 1888, AS DOCUMENT 1035922 AND MORE PARTICULARLY DESCRIBED AS BEING THAT PART OF 107 ELEVEN (11) AS NOW OCCUPIED AND COVERED BY A CERTAIN BRICK WALL OF A BUILDING NOW BEING ERECTED ON THE ADJOINING WEST LOT ONE (1) INCH IN WIDTH, IN COOK COUNTY, ILLINOIS. THE TIME COUNTY CLOSES OFFICE