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and

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago. 60639

88035149

RELEASE OF MORTGAGE

Loan No. 5-3255-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TYRUS J. PETERMAN AND HELEN G. PETERMAN, HIS WIFE AND PAUL C. PUSATERI AND PATRICIA T. PUSATERI, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 219564990 also Assignment of Rents recorded as Document No. 21956500

the premises therein described to-wit:
Lot Twelve (12) and the North 3 feet of Lot Thirteen (13) in J. Bauerles Addition to Irving Park in the West half (W1/2) of the Northwest Quarter (NW1/4) of Section Twenty-one (21), township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian in Cook County, Illinois, commonly known as 3640 N. Long, Chicago, Illinois 60641.

Permanent Index NO. 13-21-127-037 CLOAL4

DEPT-01 \$14.00
T#4444 TRAN 2415 01/25/88 09:37:00
#2540 # 13-21-127-037-149
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 14th day of January 1988
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Arlo J. [Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

-88-035149

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
"OFFICIAL SEAL"
Notary Public for the State of Illinois
My Commission Expires 12/31/90

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

14⁰⁰

COMMUNITY TITLE GUARANTY CO.
450 East Lake Street
Addison, Illinois 60101
(312) 834-7832

BOX 156

88035149

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Property of Cook County Clerk's Office

68035149

Box 403

CRABEN FEDERAL SAVINGS & LOAN ASSN.
5133 W FULLERTON AVENUE
CHICAGO, ILLINOIS 60639
PH. 689-3230
LOAN DIVISION

NORTHWEST DATE
TR # 2771
1-4-2009