	Rufus F. Harris,
City of Chicago	in the County of cookand
	<u> </u>
	, Mortgage and Warrant to Trustees of the
	es' Profit Sharing Plan and 'Drust,
	County ofand
	, to secure the payment of that certain promissory
•	Rufus F. Harris
bearing even date herewith, payable to the	
Trustee of the TriBrook Group	o, Inc. Employees' Profit Sharing Plan and Trust
6	$\left\{ oldsymbol{arepsilon}_{oldsymbol{arepsilon}} ight.$
700	JAN-25-88 01582 88035252 - A - Rec 12
<i>y</i>	
the following described real estate, 15-y 11	
UNIT NUMBER 12-F AS DEL OF REAL ESTATE (HEREINA)	MENTED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL (TER REFERRED TO AS "PARCEL"):
SHORE DRIVE ADDITION TO SOUTH PART OF BLOCKS 3 FRACTIONAL 1/4 OF SECTIO PRINCIPAL MERIDIAN, IN CEXHIBIT "A" TO DECLARATI PLACE CONDOMINIUM ASSOCICOMPANY OF CHICAGO, A NATAGREEMENT DATED JUNE 23, IN THE OFFICE OF THE RECONUMBER 23637025 TOGETHER (EXCEPTING FROM SAID PARUNITS AS DEFINED AND SET	24, 25 AND 26 IN BLOCK 1 IN POTTER PALMER'S LAKE CHICAGO. SAID ADDITION BEING A SUBDIVISION OF THE AND 7 IN CANAL'S TRUSTEES' SUBDIVISION OF SOUTH ON 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS ION OF CONDOMINUM OWNERSHIP FOR THE 100 BELLEVUE STATION MADE B' AMERICAN NATIONAL BANK AND TRUST WITIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST TOWNER OF DEEDS OF COUNTY, ILLINOIS AS DOCUMENT WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL RCEL ALL THE PROPERTY (ND SPACE COMPRISING ALL THE FORTH IN SAID DECLARATION AND SURVEY).
PPI # - 17-03-202-06	53-1152
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	0
This is a second mortgage	
This is a second mortgage	" ⁷⁸⁰ 35252 Co
the de Courter of Cook	in the State of Illinois,
tuated in the County of Cook ereby releasing and waiving all rights u	under and by virtue of the Homestead Exemption Laws of this State.
•	
	FE : 11 ES IIAL
Dated this 4th	day of January 1988
Dance management	(SEAL)
	Rufus F. Harris (SEAL)
	(SEAL)

1200 E

88035252

LEGAL FORMS

بالدائد والأقار