RELEASE OF MORTGAGE

Loan No.

172947-1

88035268

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto PAUL E. STINGER AND MARIJUNE A STINGER HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ of COOK County, Illinois, as Document No. 24525741 to the premises therein LOT 2476 IN ROLLING MEADOWS UNIT NUMBER 17 BEING A SUBDIVISION IN Registrar's office of COOK to the premises therein de-SOUTH & OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

> DEPT-01 RECORDING \$12.25 T#1111 TRAN 2991 01/25/88 09:27:00 COOK COUNTY RECORDER #9435 # 44 *-66-935248

Property Address: Permanent Index Number:

CORPORATE

ROLLING MEADOWS

ILLINOIS

2042 FULLE 023 02364150410000 SAVINGS AND TOTAL

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Sai I Association warrants that it has good right, title, and interest in and to said mortgree and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMOLIY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8thday of JUNE , 1987

THE TALMAN HOME SIDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS] COUNTY OF COOK J

I,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before n e this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL

TINA M. G.

Notary Public, Sista . . Itinols My Commission Expires 3/1//91

L"

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to

PAUL E. STINGER

3400 PEACOCK

ROLLING MEADOWS ILLINOIS 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

12 Mail

UNOFFICIAL COP

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