

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto State Bank of Countryside as Trustee under Trust Agreement Dated May 29, 1987 and known as Trust Number 87-302 and not individually

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of JULY, A.D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87446265, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 3 in Gretchen's Subdivision of part of the West half of the North West 1/4 of Section 1, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: Lot 3, 7822 West 91st Street
Hickory Hills, Illinois 60457

PERMANENT INDEX NO. 23-01-108-022 TP

12⁰⁰

"This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released."

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Secretary, this 28th day of December, A.D. 19 87.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cynthia Radtke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS M. JONKAS, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY D. McNALLY, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day of December, A.D. 19 87.

[Signature]
NOTARY PUBLIC

PROSPECT FEDERAL SAVINGS BANK
555 E. BUTTERFIELD RD. - LOMBARD, ILL. 60148-5696 BOX 223 - CC - L

52-31007242 (CIEZOLAR) [Signature]

7145825 I

(THIS INSTRUMENT WAS PREPARED BY) G. Buckle
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
5525 N. STATE ST.
CHICAGO, ILLINOIS 60629

88036455

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

IN WITNESS WHEREOF, THE SIGNED AND SEALED INSTRUMENT HAS BEEN FILED.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
FILED

1998 JAN 26 AM 9 14

88036455

88036455

88036455