

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

88036538

11-34-918 DP 10044552005

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto GARY WIESMAN,

1500

AND YVETTE D. WIESMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of JUNE 17, 1983 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on JULY 15, 1983, as Document Number 26-859-284, in, on or to the premises therein described as follows, to-wit:  
1st Recorded as 26-689-473  
2nd Recorded as 26-785-630

SEE RIDER ATTACHED

COOK COUNTY, ILLINOIS

1988 JUN 26 AM 9 36

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situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges therunto belonging and appertaining.

IN WITNESS WHEREOF The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date NOVEMBER 6, 1987

The Northern Trust Company

By

*[Signature]*  
Second Vice President

17-03-200-063-1189

Permanent real estate tax Index number

1150 N. Lake Shore Dr. A-G  
Chicago, IL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY:

STEBBINS NELSON  
The Northern Trust Company  
50 South La Salle Street  
Chicago, Illinois 60675

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STATE OF ILLINOIS } ss.  
County of \_\_\_\_\_

I, SARAH E. HERZEL

a Notary Public in and for said County, in the State aforesaid, do hereby certify that JAMES H. HUBER, Second Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President, as aforesaid, and as the free and voluntary act of **The Northern Trust Company** for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this

date NOVEMBER 6, 1987

*Sarah E. Herzel*

Notary Public

My Commission Expires: 3/26/88

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## SECTION 13, ARTICLE IV, BYLAWS OF The Northern Trust Company

The Chairman of the Board or the President or any Vice Chairman or any Executive Vice President or any Senior Vice President or any Vice President or any Second Vice President or the Cashier is authorized to sign the corporate name to all releases and satisfactions of trust deeds under which the Company is acting as trustee or of mortgages under which the Company is mortgagee; and a) release deeds and satisfactions of mortgages so signed shall be valid instruments of the Company.

RETURN TO BOX \_\_\_\_\_

Release of Mortgage

The Northern Trust Company,  
Mortgagee

(Mortgagee)

BOX 333-CC

MAIL TO:

The Northern Trust Company

50 South La Salle Street  
Chicago, Illinois 60675

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8 8 0 3 6 5 3 8

UNIT NO. 19-G, AS Delineated UPON SURVEY OF LOT 1 IN M. E. DORMAN'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH HALF OF BLOCK 1 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO: SUB-LOT 1 (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEEDS RECORDED AS DOCUMENT NOS. 3115419 and 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH HALF (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 1150, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24189539, TOGETHER WITH AN UNDIVIDED .401% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY) HEREIN- AFTER "PROPERTY", TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING

MORTGAGORS ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, ALL RIGHTS, BENEFITS, EASEMENTS, PRIVILEGES, OPTIONS AND COVENANTS FOR THE BENEFIT OF SAID PROPERTY CREATED BY THE AFOREMENTIONED DECLARATION.

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THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.