PREPARED BY LUBY S. FERNANDO/sin SALING SALI

PASADENA, CA., 91109

88036543

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remiso, Convey, Release and Quit-Claim unto

THOMAS S. STEPHENS (BACHELOR)

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of SEPTEMBER ,A.D. 19 76 , and accorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No ; and a certain , and recorded in the Recorder's Office in the , A.D. 19 Assignment of Rents bearing date the day of , as Document No. State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: 23-646-369

SET LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

421 W. Mehose Chyo. el. 60657 m 14-21-314-046-1025 £ 14-21-314-046-1044

In testimony whereof, the said	seal to be a lived, and these present to be signed by its Assistant Vice President of this
23rd day of MAY	A.D. 19.82
000000000000000000000000000000000000000	HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN
SOOK CARROLL FOR MUSE That Darke sales	I'(TIREST) TO RESERVE SAVINGS AND LOAN ASSOCIATION
1988 JAN 26 AM 5: 40	88036543 By: Solone & Prenced
	Assis an Vice President VALER T. K. ARNOLD
	Assistant Socialing
	PAT MANN
STATE OF CALIFORNIA	

COUNTY OF LOS ANGELES

SS.:

on May 23, 1987 Public in and for said State, personally appeared

before n.a. the undersigned, a Notary

VALERIE K. ARNOLD and, PAT M ANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and Secretary, on behalf of ASSISTANT HOME SAVINGS OF AMERICA, F.A. SUCCESSOR IN INTEREST TO RESERVE SAVINGS AND LOAN ASSOCIATION

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature

JOYCE F. GORDON

(This area for official notarial seal)

20X 333-**CC** Roge V Mc Caffrey Sente 1125 180 M. Vasable

OFFICIAL SEAL Joyce F. Gordon Notary Public California Principal Office In Los Angeles County My Comm. Exp. Nov. 18, 10"

DEELCIAL COPY

described UNIT NO 4-B as delineated on survey of the following/parcel of real estate (hereinafter referred to as "Parcel"): that part of original Lot 27 in Pine Grove, a subdivision of Fractional-Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: starting at a point in the South line of Melrose Street (being: a line parallel with and 33 feet South of the North line of original Lot 27 in Pine Grove) 148 feet 64 inches West of the intersection of the West line of Sheridan Road and the South line of Melrose Street running thence WEst along the South line of Melrose Street (being a line parallel with and 33 feet South of the North line of original Lot 27 in Pine Grove) to a point 110 feet 11½ inches, from the starting point, thence running South parallel with the West lot line of original Lot 27 in Pine grove, 101 feet 6 inches thence running East parallel with the South line of Melrose Street (being a line parallel with and 33 feet South of the Worth line of original Lot 27 in Pine Grove) 110 feet 11½ inches. inches, and thence running North to the starting point, all within the boundries of all that part of the original Lot 27 in Pine Grove, being a subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Poincipal Meridian lying East of line 987 feet East of and parallel with the East line of Evanston Avenue, in Cook County, Illinoi which survey is attached as Exhibit "A" to Declaration made by Michigan Avenue National Bank of Chicago, a National Banking Association, as Trustee under Trust No. 2134, and recorded in the Office of the Recorder of Deeds of Cook Councy, Illinois as Document No. 22209427, together with an undivided 250.75% interest in said parcel (excepting from said parcel s con arati.

Of Collins Colli all the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey.

11/11/2014 19:00

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History Care