744173 - 7102484 NO Abstract

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Unit ... ... . ... ...

UN THE PAUTECTON THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

	8803	6567	
Loan No. 02-04-005328		the above space for recorders use unly	
	Marian British Charles Aberts (1977) 24 C 14, 4, 5, 5, 5, 15 Extra British Light	the anne space for recorders are only	
	the United States, in consider	EBAL SAVINGS AND LOAN ASSOCIATION ration of one dollar, and other good and valua vey and quit-claim unto	
RENNETH J. LIVELY	AND CAROL LIVELY, RI	IS WIFE	
all the right, title, in erest, claim, or dithe Recorder's Office of COOK		e acquired in, through or by a certain Mortgage te of Illinois, as Document Number 2595	
Assignment of Rents, recorded in t	he Recorder's Office of	County, in the State of Hill	nois, as Document
Number Illinois, as follows, to-wit:	, to the pramises therein de	rscribed situated in the County of GOOK	, Statu of
East quarter (exc	opt the West half of , Emge 10, East of t	subdivision of the East half of the North half thereof) in Sact the Third Principal Meridian, in	tion 19.
PIN# 02-19-204-00 02-19-204-00	05-0000 - LOT. Q 06-0000 - LOT- B 349 S. Ham Invernes, 1-	o BAO	0
erin	BY9 S. Ham Invernes, 15	60067	00
		. neithean	and the state of t
		C	
		wings and Loan Association of Chicago has cause prosumts by its Asst. Vice President, and a	
Secretary, this 14th di	ay of Aprill A.	D, 19 67	
		STANDARI) FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	8503656
(CPLAY)	Ву:	Markey Connection	<u>~</u>
(SEAL)	Attost:	Rutts Which	23
	//((031)	Asst. Secreta 9	জ
STATE OF ILLINOIS ) SS.			71
COUNTY OF COOK ) 35.  1, the undersigned, a Notary Public in	and for said County in the St.	nte aforespiri. DO HEREBY CERTIFY AHAT:	the persons whose
names are subscribed to the foregoing	Instrument are personally kno	own to me to be duly authorized officers of the	e Standard Federal
		o this day in person and severally acknowledox ficurs of said corporation and caused the wr	
corporation to be affixed thereto pursu	ant to authority given by the B	loard of Directors of said Corporation as their the uses and purposes therein set forth.	
GIVEN under my hand and notarial sea	·		C. L. L. C.
•			
OFFICIAL'S SHARON BARO	EAL	2000 / 3000	
Notary Public, State of 1	liinois 🖁2	Hotaly Palong	
My Commission Expires 10	0-24-90	FOR INFORMATION ONLY INSERT STREET ABOVE DESCRIBED PROPERTY HERE.	ADDRESS OF
	R.BOX.539-	C 349 South Haman	
Mail to:		Palatine, IL 60067	
349 S. Hamo	O 1920	- THIS INSTRUMENT WAS PREPARED	BY
1		Carleen A. Brender	
formerness, 1	60067	4192 S. Archer Avenue	

Chicago, Illinois 60632

## **UNOFFICIAL COPY**

Openin of Cook County Clerk's Office

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March 1986 Ann an Air Martha 1981 (1981)

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