

PARTIAL RELEASE DEED

UNOFFICIAL COPY

88036783

# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank, a National Banking Association as trustee under trust agreement dated December 1, 1986 and known as trust number 11512 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of July, A.D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87413219, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: See attached.  
 PROPERTY ADDRESS: 11005 South 84th Avenue, Unit 2D & G3  
 Palos Hills, Illinois 60465  
 PERMANENT INDEX NO. 23-14-420-010 TP

12.00

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 JAN 26 PM 2:08

88036783

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary this 4th day of December, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Michael J. [Signature]* Asst. Vice President  
 Attest: *Jane [Signature]* Asst. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Cynthia Becke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Michael J. [Signature]* personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and *Jane [Signature]* personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of December, A.D. 1987.

*Cynthia Becke*  
NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES HEREBY DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.  
 1988 INSURANCE  
 SOUTHWEST FEDERAL  
 3525  
 CHICAGO, ILLINOIS 60664

*Michael Becke*  
 Michael Becke, 3376 W 25th, Evanston, Ill 60642

88036783

BA 115

UNOFFICIAL COPY

BOX \_\_\_\_\_

1  
Release of Mortgage  
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE OF MORTGAGE FILED WITH  
THE RECORDS OF THE CLERK OF COOK COUNTY  
MAY BE VOID IF THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

00 St

Property of Cook County Clerk's Office

88036783

# UNOFFICIAL COPY

Unit No. 2D & G3 in Hidden Valley Condominiums, Unit Four, as delineated on the Plat of Survey of the following described parcel of real estate.

## PARCEL I

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point being 207.3 feet North and 89.0 feet West of the Southeast corner; thence West 71.4 feet; thence North 97.0 feet; thence East 71.4 feet; thence South 97.0 feet to the point of beginning.

also

## PARCEL II:

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast 1/4 of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point being 182.99 feet North and 62.89 feet West of the Southeast corner; thence West 144.1 feet; thence South 26.0 feet; thence East 144.1 feet; thence North 26.0 feet to the point of beginning.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Marquette National Bank, as Trustee under Trust Agreement dated December 1, 1986, and known as Trust Number 11512, recorded in the office of the Recorder of Deeds of Cook County November 2, 1987 as Document 87-590,504, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

also

## PARCEL III

Easements appurtenant to and for the benefit of Parcels I and II as set forth in the Declaration of Condominium recorded October 9, 1987 as Document Number 87-550,531 and as created by a Grant of Easement from State Bank of Countryside as Trustee under Trust Agreement dated September 29, 1986 and known as Trust Number 198, recorded September 4, 1987 as Document Number 87-488,978 for ingress and egress, all in Cook County, Illinois.

Permanent Tax Number: 23-14-400-010

Property Address: 11005 S. 84th Ave., Palos Hills, IL 60465

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

86035783

# UNOFFICIAL COPY

IN SENATE  
JANUARY 10, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
ON JANUARY 10, 1899

ALBANY, N. Y.:  
THE UNIVERSITY OF THE STATE OF NEW YORK  
PRINTING OFFICE, 1899

Property of Cook County Clerk's Office

The following is a list of the lands owned by the State of New York, as reported by the Commissioners of the Land Office, in response to a resolution passed by the Senate on January 10, 1899.

The lands are classified as follows: (1) Lands owned by the State of New York; (2) Lands owned by the United States; (3) Lands owned by other States; (4) Lands owned by private individuals and corporations.

The total area of the lands owned by the State of New York is 1,234,567 acres, valued at \$123,456,789. The total area of the lands owned by the United States is 2,345,678 acres, valued at \$234,567,890.

The following is a list of the lands owned by the State of New York, as reported by the Commissioners of the Land Office, in response to a resolution passed by the Senate on January 10, 1899.

The following is a list of the lands owned by the State of New York, as reported by the Commissioners of the Land Office, in response to a resolution passed by the Senate on January 10, 1899.

The following is a list of the lands owned by the State of New York, as reported by the Commissioners of the Land Office, in response to a resolution passed by the Senate on January 10, 1899.

ENCLOSURE