88036029

S1164084 N.J.

CAUTION. Consult a lawyer before using or acting uniter this form. At warranner, exclusing merchantiquely and fitness, are exclused.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

__CHARLES_L._FENGER_AND_DONALD.C._FENGER_

A BACHELOR	A BACHELOR	of the	1	RECORDING	\$18.00	
COOK	and State of ILLINOIS	County of		FRAN 3066 01/25/8 Fr H		
sideration of One Dollar	of CHICAGO and State of ILLINOIS (\$1) and other valuable constants hereby acknowledged, or	ideration in hand does hereby sell.	. свок с	COUNTY RECORDER		
 assign, transfer and set ov 	er unto the Assignee,LCHAR	LES_B.				
of the CITY	of CHICAGO and State of ILLINOIS	County of	Above Space	For Recorder's Use Only		
administrators and assign virtue of any lease wheth premises hereinafter tiese or agreed to by the Assign	is, all the avails, rents, issues a her written or verbal, or any la tribed, which may have been he gee under the power herein gra	ind profits now due offing of, or any agr oretofore or may be inted, it being the in	and which may here: eement for the use of hereafter made or not	after become due und roccupancy of any pa rand to or which may	art of the	
DATE OF LEASE	LESSEE		TERM	MONTHLY RE	NT	
	9					
	nd agreements now existing as follows, to-wit: DATE OF LEASE LESSEE			88036029		
	C					
	nonthly in advance with reape.		scribed as follows, to	•wit:		
Lot one (1)	in Block one (1) in	the Subdivisio	n of Block twen	ty-five (25) in	1	
the Subdivi fourteen (1 Quarter of Quarter and Illinois.	sion of Section ninet 4) East of the Third I the North East Quarte the East half of the	eer (1)), Town Principel Meri r of the South South Last Qu	ship forty (40) dian (except th East Quarter o arter thereof)	f the North Wes	t	
22.0	W. TAX # 14-19	-230-0	G			
• /		,	ATOM			
		•	Q			
and the Assignor hereby issues and profits arising every the leases or agree legal or equitable, as in hi rents, issues and profits, vacancies, and to rent, le power and authority to exith out notice to the Assindebtedness or limbility to the preparent of all expenses.	irrevocably appoints the Assi or accruing at any time hereaf ments, written or verbal, exist is discretion may be deemed pror to secure and maintain porase or let any portion of said xereise each and every the righting or, and further, with powe of the Assignor to the Assignee ses and the eare and managements for may in said attorney's juch	ignee as his true and ter, and all now ducting or to hereafter roper or necessary to ssession of said preprentises to any pants, privileges and part of use and apply so, due or to become and of said premises.	d inwful atterney to ce or that may aer afte exist, for said premis o enforce the paymer, mises or any portion try or parties at his diowers herein granted aid avails, issues and lue, or that may here a including taxes and a	es, and to use such a control to use such a control the security of such a services, hereby grants average, but all times profits to the paymenter be contracted, a seesments, and the insessments, and the insessments.	each and neasures, ch avails, sy and all nting full herenfter ent of any nd also to sterest on that said	
GIVEN under 1.their	hands and ser	ns this _21	stgay of .	JANUARY 19_	.88	
(CHARLES L.	FENGER) Jenger	EAL) (DON	ALD C. FENGER)	tenger	. (SEAL)	
STATE OFILL INOI)	\	,		Ç	
21VIEOL TRESTINA	ss.	JOHN R. ELMBL	ADE			
County ofCOOK Certify thatCHARL	<u>ES L. FENGER AND DONAI</u>	y public in and for LD.C. FENGER	said County, in the BOTH BACHELORS			
 before me this day in pers 	to be the same persons who son, and acknowledged that or the uses and purposes therei	<u>_t heY signed, s</u>	subscribed to the fo enled and delivered th	regoing instrument, a re said instrument as	their.	
•	hand and official seal this	21c+	duy of JANUARY	<u> </u>	19.88	
		Jo	Kn + 6 lm	W Code		
This instrument was prep	onced by C. B. ZELLER,	1457 WEST BELI	•		657	
R2V 25		(NAME AND	NUUNEOOJ		12-	

UNOFFICIAL COPY

Property of Cook County Clark's Office