

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # _____
LOAN NO. _____
WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 770-1339

88036057

DEPT-01
T#3333 TRAN 7178 01/25/88 14:40:00 \$12.00
#6495 C *--88-036057
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, recital of which is hereby confessed and acknowledged from _____

THE FLORIDA GROUP, INC.,
1200 65TH STREET NORTH, SUITE 302, ST. PETERSBURG, FL 33710

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 30, 1987 made and executed by DUN WATTS, A BACHELOR

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 11-2-87 as Reception No. 87-590007
in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERETO

PROPERTY ADDRESS: 10028 SOUTH CALUMET AVENUE
CHICAGO, IL 60628

LOAN AMOUNT: 59,236.00

F 80
TAX # 25-10-313-030

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12 day of NOV, 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HILL THUIS, ASST. VICE PRESIDENT

BY: LINDA K. HACKETT, ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

-88-036057

12.00 E

On this 12 day of NOVEMBER, 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HILL THUIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC
Eugenia Pritzel
EUGENIA PRITZEL
6/24/91
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: _____
MNO080 / 1187

T. HAMPTON
T. Hampton

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1900
1900

Property of Cook County Clerk's Office



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190036057

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EXHIBIT A

LOT 451 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

TAX # 25-10-313-030

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