

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 7292
LOAN NO. 41520

WHEN RECORDED, MAIL TO:



**WestAmerica
Mortgage Company**

7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

88036063

DEPT-01
T#3333 TRAN 7178 01/25/88 14:41:00 \$12.00
#6801 * C * -88-036063
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

THE FLORIDA GROUP, INC.

1700 66TH STREET NORTH, SUITE 302, ST. PETERSBURG, FLORIDA 33710

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of October 23, 1987 made and executed by ANTHONY A. HOOD, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE,

LORETTA MCHENNY, A SPINSTER.

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 10-30-87 as Reception No. 87-587261 in Book No. _____ of Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION EXHIBIT "A" ATTACHED

PROPERTY ADDRESS: 4343 West Thomas
Chicago, IL 60651

88036063

LOAN AMOUNT: 58,647.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17 day of NOV., 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ASST. VICE PRESIDENT

BY: KATHLEEN LEACH/ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)

COUNTY OF DENVER)

On this 17 day of NOV., 19 87, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and KATHLEEN LEACH who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC SHEILA L. BENNETT

10/16/90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: T. HAMPTON

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office



11/11/2011

00
88036063

UNOFFICIAL COPY

EXHIBIT A

LOT 18 AND THE EAST 5 FEET OF LOT 19 IN FRANK A. WISNER'S HUMBOLDT PARK
SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

GJOA11
TAX # 16-03-408-005
VOL. 542
UN

Property of Cook County Clerk's Office
88036063

UNOFFICIAL COPY

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1, 1999

RECEIVED
JAN 1 1999

Property of Cook County Clerk's Office

5000000000