

1641

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT E. MILLER, A BACHELOR

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 3rd day of AUGUST, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27 206 763, and a certain Assignment of Rents bearing date the day of -0-, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. -0-, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

68636137

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.# 17-16-407-021-1047

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 15th day of JANUARY, A. D. 1988

By: *[Signature]* Ass't Vice President
Attest: *[Signature]* Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of JANUARY, A. D. 1988.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

First American Title Order # 20103

BOX _____

Release of Mortgage
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

ROBERT E. MILLER,

A BACHELOR

REALTY: 711 SOUTH DEARBORN,

UNIT 507

CHICAGO, ILLINOIS 60605

LOAN NUMBER 05-16824-96

AVONDALE FEDERAL SAVINGS BANK
2965 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

201931099

UNOFFICIAL COPY

0 0 0 3 6 1 3 7

Property

UNIT 5E' AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITIONAL TO CHICAGO IN SECTION 14 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25396708, TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND ALSO THE RIGHTS AND EASEMENTS APPURTENANT TO SAID PARCEL AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION, EXCLUDING HEREFROM THE RIGHTS AND EASEMENTS RESERVED IN THE DECLARATION TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS.

DEPT-01 RECORDING \$12.25
T#222 TRAN 0504 11/25/88 15:00:00
#2084 # B * - 08 - 036137
COOK COUNTY RECORDER

88036137

88036137

12 85

