

# TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-2222

# UNOFFICIAL COPY

88036283

## RELEASE OF MORTGAGE

Loan No. DUPLICATE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHNIE THELL McDONALD

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook\*\*\*\*\* County, Illinois, as Document No. 25562720\*\*\*to the premises therein described to-wit: LOT 23 (EXCEPT THE NORTH 29 FEET THEREOF) AND ALL OF LOT 24 AND 25 IN BLOCK 2 IN AUBURN HIGHLANDS A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7957 + 59 So. Throop 1248, 50 + 52 W 80th

Property Address: 4541 S. MICHIGAN AVENUE CHICAGO, IL 60653  
Permanent Index Number: 20-32-106-037-0000 A11 K

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 3094 01/25/88 15:12:00  
#9684 # A \* - 88 - 036283  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of January\*\*\*\*\* 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Shay A. Kim*  
Consumer Loan Officer

By: *Robert P. Otter*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SCHERRY WILLIAMS

*Scherry Williams*  
Notary Public

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:

CUSTOMER PICKUP

*Johnie Thell McDonald*  
*4541 So. Throop*  
*Chgo Il. 60653*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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WILL CALL

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

COOK COUNTY CLERK

COOK COUNTY CLERK

COOK COUNTY CLERK

Property of Cook County Clerk's Office

COOK COUNTY CLERK

COOK COUNTY CLERK

COOK COUNTY CLERK

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