

**UNOFFICIAL COPY**

**RELEASE DEED**

**CITICORP SAVINGS**

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 1-312-977-5000

88037475

457197 01930  
AW-100  
0860  
66157

KNOW ALL MEN BY THESE PRESENTS, that the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of  
the indebtedness secured by the Mortgage Deed and \*\*\* herein aftermentioned, and the  
cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MARCUS J. PERKERSON, A BACHELOR**

of the County of **COOK** and State  
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and  
\*\*\* bearing date the **05RD** day of **OCTOBER**, A.D. 19 **86**  
and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois,  
in book \*\*\* of records, on page \*\*\* as document No. **86500574** and in book \*\*\*  
of records, on page \*\*\* as document No. \*\*\* to the premises therein described as follows, to wit:

\*\*\*THE WEST 112 FEET OF LOT 37 IN BLICK 61 IN HOLDEN'S SUBDIVISION  
BEING A SUBDIVISION OF BLOCK 56, 57, 58, 59, 60 AND 61 IN SOUTH  
LAWN SAID LAWN BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH  
ONE-HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPALE MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID # 29-17-108-039-0000 **CAO M.**

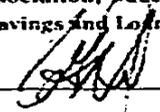
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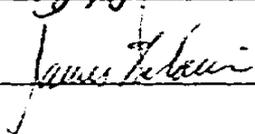
COMMONLY KNOWN AS **15243 MYRTLE**

situated in the **CITY** of **HARVEY** County of **COOK** and State  
of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  
**VICE** President, and attested by its **ASSISTANT** Secretary, this **15TH** day  
of **JANUARY**, A.D. 19 **88**

Citicorp Savings of Illinois, a Federal Savings and  
Loan Association, successor in interest to First  
Federal Savings and Loan Association of Chicago .

By:  Vice President

Attest:  Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

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RELEASE DEED  
By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS



*Out Carbeel*  
Mail To: *15525 S. Park*  
*S. Holland*

60473

88037475

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25  
T#2222 TRAN 0644 01/26/88 11:58:00  
#2363 # B \* 88-037475  
COOK COUNTY RECORDER

Notary Public

*3-3-90*  
*January 13<sup>th</sup> 1988*

GIVEN under my hand and Notarial Seal this

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. Secretary did also then and there acknowledge that Secretary respectively, appeared before me this day in person and acknowledged that

JAMES TALARICO Vice President and they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said JAMES TALARICO

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such CHUCK G. DEAN, JR.

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and JAMES TALARICO Secretary of said Corporation,

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that CHUCK G. DEAN, JR.

GERALD HICKS

STATE OF ILLINOIS COOK COUNTY OF